## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 2025506227 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/11/2020 03:42 PM PG: 1 OF 2

## RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from LUIS C REGALADO AND MARIA REGALADO AND JOSE P REGALADO to BANK ONF, M.A., dated September 10, 2001 and recorded on October 16, 2001, in Volume/Book at Page and/or as Document 0010/62430 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said r ortgage.

MODIFICATION AGREEMENT FROM LUS C REGALADO AND MARIA REGALADO AND JOSE P REGALADO TO JPMORGAN CHASE BANK J.A. DATED JANUARY 27, 2007, RECORDED FEBRUARY 15, 2007, DOCUMENT 0704602127 TO FORM A SINGLE LIEN OF \$160,000.00.

THE EAST 133.6 FEET OF THE WEST 496.6 FEET OF THE SOUTH 668.1 FEET, EXCEPTING THEREFROM THE SOUTH 603.1 FEET THEREOF, ALL IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX/PIN: 12-29-400-112-0000

Property Address: 2521 N LANDEN DR, MELROSE PARK, IL 60164

Witness the due execution hereof by the owner of said mortgage on July 13, 2020.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.

ARCOLA FREEMAN

Back Asilon Corporation of the state of the

Vice President

IL00 08/02/19 TJ 5 7 2 N SC Y NT 9/16 D 723-2

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## UNOFFICIAL CO

STATE OF Louisiana PARISH/COUNTY OF OUACHITA

On July 13, 2020, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank 700 Kansas Lane

Mail Code LA4-3120 Monroe, LA 71203

Or Cook County Clerk's Office Telephone Nbr: 1-866-756-8747

Loan Number: 3900327446 Outbound Date: 07/10/20

