

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 2025506239 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/11/2020 04:10 PM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JEREMY M WEBER to JPMORGAN CHASE BANK, N.A., dated December 19, 2019 and recorded on January 21, 2020, in Volume/Book at Page and/or as Document 2002108553 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.


See exhibit A attached

TAX/PIN: 14-19-313-017-0000

Property Address: 3456 N HOYNE AVE, CHICAGO, IL 60618

Witness the due execution hereof by the owner of said mortgage on July 10, 2020.

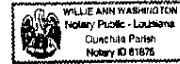
JPMORGAN CHASE BANK, N.A.

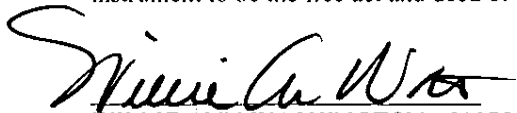

DONNA ACREE
Vice President



STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On July 10, 2020, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).




WILLIE ANN WASHINGTON - 81875, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 1356630635
Outbound Date: 07/10/20

S 4
P 2
S N
M 4
SC 4
E N
INT JAC
D 7-23-20

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EXHIBIT A

LOT 47 IN BLOCK 3 IN C.T. YERKE' S SUBDIVISION.OF BLOCKS 33 TO 36, 41 TO 44 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

14-19-313-017-0000 Volume 482

Property of Cook County Clerk's Office

COOK COUNTY
RECORDER OF DEEDS

COOK COUNTY
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