

# UNOFFICIAL COPY

**PREPARED BY:**

WELLS FARGO BANK, N.A.  
2701 WELLS FARGO WAY  
MAC N9408-04L  
MINNEAPOLIS MN 55467

Doc#: 2025508260 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/11/2020 02:42 PM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**

F0013-012 AU 35101  
LIEN RELEASE DEPT  
WELLS FARGO BANK, N.A.  
P.O. BOX 14469  
DES MOINES IA 50306-9655

**SUBMITTED BY: SUI H. LAU**

Loan #: **0047429402**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ARMINAS RUDZINSKAS AND GAIVA RUDZINSKIENE

Original Mortgagee(S): NORTHERN FEDERATED CAPITAL

Dated: 10/22/2004 Recorded: 10/29/2004 in Book/Key/Liber: N/A at Page/Folio: N/A as Instrument No: 0430302172

Legal Description: LOTS 45 AND 46 IN BLOCK 3 IN SANDERS AND REEDS ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 24-11-402-003-0000

County: Cook County, State of IL

Property Address: 9905 S TURNER AVE EVERGREEN PARK, IL 60805

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/27/2020.

**Wells Fargo Bank, N.A.**

*Sui H Lau*

By: SUI H. LAU

Title: Vice President Loan Documentation

STATE OF MN }  
COUNTY OF Hennepin } s.s.

This instrument was acknowledged before me, **KRISTI JUNE DOHERTY**, a Notary Public, on **07/27/2020** by **SUI H. LAU** as **Vice President Loan Documentation** of **Wells Fargo Bank, N.A.**.

Witness my hand and official seal.

*Kristi Doherty*

Notary Public: **KRISTI JUNE DOHERTY**

My Commission Expires: **01/31/2025**

Commission #: **20229321**



Version: 31d7ce32