

UNOFFICIAL COPY

Doc#: 2025508306 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/11/2020 03:19 PM Pg: 1 of 2

PREPARED BY & RETURN TO:
C. R. Hall
2860 Exchange Blvd. # 100
Southlake TX 76092

Rescission of Assignment of Mortgage

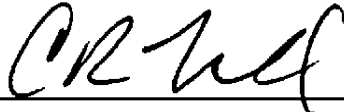
Send Any Notices To Assignee.

Whereas, the undersigned did on 09/11/2020 IN DOC #2016306026 erroneously record an Assignment of Mortgage from, **ATLANTICA, LLC 2003 Western Avenue, Suite 340, Seattle WA 98121 (Assignor)** to **ARUNDINA, LLC 2003 Western Avenue, Suite 340, Seattle WA 98121 (Assignee)** in the official records of Cook County, IL of that certain Mortgage, in the original principal **AMOUNT: \$ 74,000.00** Dated: **11/20/2003**, executed by **BEVERLY SMITH, UNMARRIED** to **NEIGHBORHOOD LENDING SERVICES, INC.**, a Beneficiary, recorded in the official records of **Cook County, IL on 12/22/2003, as Document # 0335633015** Parcel # **20-30-202-045-0000** Property Address: **7152 S HONORE, CHICAGO, IL 60636**
SEE ATTACHED EXHIBIT A

Now therefore, the undersigned hereby states, that the Assignment of Mortgage was executed in error, and that said Mortgage has not been assigned, and that said Assignment of Mortgage is hereby withdrawn, cancelled and declared of no force or effect; and that the lien of said Mortgage on the property described herein shall be unaffected by such erroneous Assignment of Mortgage.

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: July 27, 2020
ATLANTICA, LLC

By:



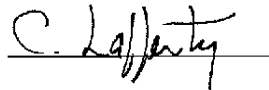
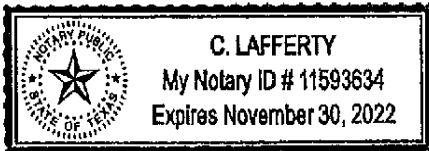
Charles R. Hall, Authorized Representative



SMITH *19086716*

State of TX, County of Tarrant

On 07/27/2020, before me, the undersigned, Charles R. Hall, who acknowledged that he/she is Authorized Representative of/for ATLANTICA, LLC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of ATLANTICA, LLC .



Notary public, C. Lafferty
My Commission Expires: November 30, 2022

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Exhibit A

LOT 27 IN BLOCK 2 IN JACOB'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 627 FEET) IN COOK COUNTY, ILLINOIS.

TAX ID: 20-30-202-045-0000

19086716

Cook County, IL

OPHRYS/AOM/RESC

Property of Cook County Clerk's Office