

# UNOFFICIAL COPY



\*2025517001\*

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

Doc# 2025517001 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/11/2020 09:35 AM PG: 1 OF 4

A. NAME & PHONE OF CONTACT AT FILER (optional) Nicole Piazza	
B. E-MAIL CONTACT AT FILER (optional) np	
C. SE	Return Acknowledgement to:
	Capitol Services, Inc. PO Box 1831 Austin, TX 78767 800.345.4647

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 1834633192 Filed On 12/12/2018	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
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2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  **ASSIGNMENT** (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  **PARTY INFORMATION CHANGE:**  
Check one of these two boxes: This Change affects  Debtor or  Secured Party of record  
**AND** Check one of these three boxes to:  CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  ADD name: Complete item 7a or 7b, and item 7c  DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME				
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME				
OR	7b. INDIVIDUAL'S SURNAME			
	INDIVIDUAL'S FIRST PERSONAL NAME			
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8.  **COLLATERAL CHANGE:** Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
Indicate collateral:

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME ACORE CAPITAL MORTGAGE, LP, as Administrative Agent				
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. **OPTIONAL FILER REFERENCE DATA:**  
17595-065 - Cook County, IL; Debtor: WWL DHOTEL INVESTORS, L.L.C.

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form <b>1834633192</b>	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form	
12a. ORGANIZATION'S NAME <b>ACORE CAPITAL MORTGAGE, LP, as Administrative Agent</b>	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit			
13a. ORGANIZATION'S NAME <b>WWL DHOTEL INVESTORS, L.L.C.</b>			
OR			
13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:  
 covers timber to be cut     covers as-extracted collateral     is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17  
 (if Debtor does not have a record interest):

17. Description of real estate:

18. MISCELLANEOUS:

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## EXHIBIT A

(Legal Description of the Land)

Common Address: 140 East Walton Place, Chicago, IL 60611

APN: 17-03-208-001-0000

### Parcel 1:

Lots 17 to 26, inclusive, in Fitzsimons Addition to Chicago, a Subdivision of part of Block 8 in the Canal Trustees Subdivision of the South Fractional 1/4 of Fractional Section 3, Township 39 North, Range 14, East of the Third Principal Meridian;

Lots 16 and 27 (except that part of said Lots described as follows:

Beginning at the Northeast Corner of Said Lot 16 and running thence West along the North Line of Said Lot, a distance of 9.25 feet; thence South, a distance of 24.04 feet along the Easterly face of the lower stone base of the Drake Hotel building to a point 9.11 feet West of the East Line of Said Lot 16; thence West, a distance of 0.58 feet along a line parallel with the North Line of Said Lot 16 to a point 9.69 feet West of the East Line of Said Lot 16; thence South, a distance of 169.61 feet along the Easterly face of a brick wall of the Drake Hotel building to a point 24 feet North of the South Line and 8.65 feet West of the East Line of Said Lot 27; Thence East, a distance of 0.55 of a foot along a line parallel with the South Line of Said Lot 27 to a point 8.10 feet West of the East Line of Said Lot 27; thence South, a distance of 24 feet along the Easterly face of the lower stone base of the Drake Hotel building to a point on the South Line of Said Lot 27 which is 8.05 feet West of the Southeast corner of Said Lot 27; Thence East along said South Line, a distance of 8.05 feet to the Southeast corner of Said Lot 27 and thence North along the East Line of Lots 27 and 16, a distance of 217.65 feet to the point of beginning)

excepting therefrom the buildings and improvements located thereon, all in Cook County, Illinois.

### Parcel 2:

Non-exclusive easement for the benefit of Parcel 1 as reserved in the deed from Whitestone Company, a corporation of Illinois, to the Drake Towers Building Corporation, a corporation of Illinois, recorded February 1, 1928 as document number 9914506 for the construction, maintenance and operation of an inclined service driveway over the South 140 feet of the West 24 feet of the following described tract:

Lots 14, 15, 28 and 29 in Fitzsimons Addition to Chicago, a Subdivision of part of Block 8 in Canal Trustees Subdivision of the South Fractional 1/4 of Fractional Section 3, Township 39 North, Range 14, East of the Third Principal Meridian;

also

that part of Lots 16 and 27 in said Fitzsimons addition, bounded and described as follows:

Drake Hotel

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Beginning at the Northeast Corner of Said Lot 16 and running thence West along the North Line of Said Lot, a distance of 9.25 feet; thence South, a distance of 24.04 feet along the Easterly face of the lower stone base of the Drake Hotel building to a point 9.11 feet West of the East Line of Said Lot 16; thence West, a distance of 0.58 of a foot along a line parallel with the North Line of Said Lot 16 to a point 9.69 feet West of Said East Lot Line; thence South, a distance of 169.61 feet along the Easterly face of a brick wall of the Drake Building to a point 24 feet North of the South line and 8.65 feet West of the East Line of Said Lot 27; Thence East, a distance of 0.55 of a foot along a line parallel with the South Line of Said Lot 27 to a point 8.10 feet West of Said East Lot Line; thence South, a distance of 24 feet along the Easterly face of the lower stone base of the Drake Hotel building to a point on said South Line of Lot 27 which is 8.05 feet West of the Southeast corner of Said Lot; Thence East on said South Lot line, a distance of 8.05 feet to the Southeast corner of Said Lot 27; thence North along said East Line of Lots 16 and 27, a distance of 217.65 feet to the point of beginning, in Cook County, Illinois.

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