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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 2025517006 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/11/2020 09:54 AM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THE EYRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from ROBERT B CORDIER AND ERIN K LYNCH WILD ERIN K (L) CORDIER EACH TO AN UNDIVIDED FIFTY PERCENT INTEREST AS TENANTS IN COMMON

to MORTGAGE ELECTRONIC REGISTA, I'ON SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated June 30, 2015 and record a cy July 15, 2015, in Volume/Book at Page and/or as Document 1519646016 in the Recorder's Office of COOK County, State of Illino s, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby can let and discharge said mortgage. This document was rerecorded.

MORTGAGE FROM ROBERT B CORDIER AND ERIO K I NCH N/K/A ERIN K (L) CORDIER EACH TO AN UNDIVIDED FIFTY PERCENT INTEREST AS TENANTS IN COMMON

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, NC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS DATED JUNE 30, 2015 13 THE AMOUNT OF 524,000.00, RECORDED APRIL 19, 2016, DOCUMENT 1611008084.

See exhibit A attached

TAX/PIN: 14-20-422-061-1001

Property Address: 3232 N SEMINARY AVE #1, CHICAGO, IL 60657

Witness the due execution hereof by the owner of said mortgage on July 8, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINIE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

DONNA ACREE Vice President

STATE OF Louisiana PARISH/COUNTY OF OUACHITA

On July 8, 2020, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

WILLIE ANN WASHINGTON - 81875, Notary Public

1Kit

LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IL00 08/02/19 TJ Loan Number: 1857424128

Outbound Date: 07/06/20 MERS Phone: 1-888-679-6377

MERS Address: P.O. Box 2026, Flint, MI 48501-2026

MERS MIN: 100196399007414038



2025517006 Page: 2 of 2

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Loan No. 1857424128

EXHIBIT A

PARCEL 1: UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 3232 NORTH SEMINARY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0628645047, IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE NO. G-3 AND STORAGE SPACE NO. S-1, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

SIVE A ELEM.
PACHED TI.

OF COOK COUNTY CONTACTOR

OFFICE

OFF