NOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2025807155 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/14/2020 10:03 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from NICU C BEZMAN AND ELENA A BEZMAN to JPMORGAN CHASE BANK, N.A., dated 04/05/2013 and recorded on 04/17/7.013, in Book N/A at Page N/A, and/or as Document 1310746075 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 11-31-114-023-1029

Property Address: 6960 N BELL AVE APT 310 CVICAGO, IL 60645

Witness the due execution hereof by the owner of said mortgage on 07/27/2020.

JPMORGAN CHASE BANK, N.A.

ronder B Bias

Rhonda B Bias

Vice President - Document Execution

STATE OF LA

PARISH OF **OUACHITA** } s.s.

JUNE CLERT On 07/27/2020, before me appeared Rhonda B Bias, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/rc/f¹ ey acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese - 17070, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

EVA REESE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 17070

Loan No.: 1805046731

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UNOFFICIAL COPY

Loan No. 1805046731

EXHIBIT A

UNIT NO. 310 AS DELINEATED ON SURVEY OF LOTS 13 AND 14 AND THE EAST 1/2 OF VACATED ALLEY LYING WEST OF AND ADJOINING LOTS 13 AND 14 IN BLOCK 3 IN KEENEY'S ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 31. TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY. ILLINO'S WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE TONALL
CORDER CH.
LUNDIVIDED 2.937.
LLEY LYING WEST OF AL.
ARK AFORESAID (EXCEPTING
UNITS 101 TO 103, BOTH INCLUSIVE.
INCLUSIVE; 301 TO 310, BOTH INCLUSIVE.
DELINEATED ON SAID SURVEY) NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 28832 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19163657; TOGETHER WITH INCLUSIVE; 301 TO 310, BOTH INCLUSIVE AND 401 TO 410, BOTH INCLUSIVE, AS SAID UNITS ARE