

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Parag Patel  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2025807195 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/14/2020 10:35 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
Release Department  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Parag Patel

Lender ID: 247  
Loan #: 1459850663  
Investor Loan #: 247  
MIN: 1007191-0000481425-5  
MERS Phone #: (888) 679-6377

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **CROSSCOUNTRY MORTGAGE, INC.**, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): VINICIUS INNOCENTE DEL VECHIO AND CAROLINA DEL VECHIO, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY.

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC.**, ITS SUCCESSORS AND/OR ASSIGNS

Dated: 09/09/2019 Recorded: 10/04/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1927712042

Loan Amount: **\$280000.00**

Legal Description: UNIT 1015 AND P-359 AND THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-313, A LIMITED COMMON ELEMENT, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GRANVILLE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0831945102, AND AS AMENDED FROM TIME TO TIME IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 14-05-204-029-1115; 14-05-204-029-1325

County: Cook County, State of Illinois

Property Address: 1134 W GRANVILLE AVE #1015, CHICAGO, IL 60660

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/27/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

By: 

Name: **DAVID Q FAGAN**


Title: **VICE PRESIDENT**

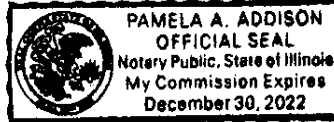
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STATE OF Illinois }  
COUNTY OF LAKE } s.s.

On 07/27/2020, before me, PAMELA A ADDISON, Notary Public, personally appeared DAVID Q FAGAN, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026 , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.





Notary Public: PAMELA A ADDISON

My Commission Expires: 12/30/2022

Drafted By: Parag Patel

Property of Cook County Clerk's Office