NOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2025807102 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/14/2020 09:44 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CHERYL WELTZMAN AND KEITH WEITZMAN to JPMORGAN CHASE BANK, N.A., dated 09/01/2015 and recorded on 09/13/2015, in Book N/A at Page N/A, and/or as Document 1525847247 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 17-03-204-06 (-) 125

Property Address: 1000 N LAKE SHORE PLZ APT 48A CHICAGO, IL 60611

Witness the due execution hereof by the owner of said mortgage on 07/27/2020.

JPMORGAN CHASE BANK, N.A.

ronder B Bias

Rhonda B Bias

Vice President - Document Execution

STATE OF LA

PARISH OF **OUACHITA**  $\}$  s.s.

JUNE CLORY On 07/27/2020, before me appeared Rhonda B Bias, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/rc/f<sup>1</sup> ey acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese - 17070, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

**EVA REESE OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION NOTARY ID # 17070

Loan No.: 1100038063

2025807102 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan No. 1100038063

## **EXHIBIT A**

The Land referred to in the Commitment is described as follows:

UNIT 48-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS: N 1000 LAKE SHORE PLAZA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION

RECORDED AS DOCUMENTNO. 23675015, AS AMENDED, IN THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN CIS.