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### RELEASE DEED

ILLINOIS STATUTORY

Doc#. 2025807347 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds Date: 09/14/2020 01:15 PM Pg: 1 of 3

MAILTO: PHILIP K. GORDON, Atty at L	av
809 W, 35th St. Chicago, Il 60609	
NAME & ADDRESS OF TAXPAYER:	
JOSEPH C. PUSATERI 3016 S. Norman Avenue	
Chicago, Il 60616	

RECORDER'S STAMP

		- / / /				
Know All Men by T	hese Present	s, That PHILIP	K. GORDON	d/b/a GORDON	REALTY CO	
						dollar, and for other
good and valuable co	nsideration,	the receipt of which	is hereby acknow	ledged, do hereby remi	se, convey, releas	e and quit-claim unto
JOSEPH	C. PUS	ATERI and N	COLE A. P	USATERI, his	wife	
	~~~		<u> </u>			
of the County of _	Cook	State of	[1] inois	all right, title	, interest, claim o	or demand whatsoever
	may have a	equired in, through	or by a pertain M	ortgage	bearing date	the 17th
day of October	, 2014	A.D., XXXXXX,	and recorded in t	he Recorder's Office	of Cook	County, in
the State of Illino	is, as Docu	nent No. <u>74337</u>	42025 ×	to the premises t	herein described,	together with all the
appurtenances and p	rivileges the:	eunto belonging o	c appertaining, si	uated in the County	of <u>Cook</u>	State of
Illinois, as follows t	o wit:		*an	d Assignment	#19120 <mark>17</mark> 08	2 .
				'(/)		

### SEE LEGAL DESCRIPTION ATTACHED HERETO

NCTE: If additional space is required for legal - attach on separate 1/2" x 11 sheet, with a minimum of 1/2" clear margin on all sides.

Permanent Index Number(s): 17-33-209-033-1009 Property Address: Unit 204 - 3255 S. Shie	lds Avenue - Chicago, Il oC616
Dated this 1st day of June, 2020	) (6)
(Seal)	(Seal)
	PHILIP K. GORDON d/b/a
(Seal)	GORDON REALTY COMPANY (Seal)
	<u>, , , , , , , , , , , , , , , , , , , </u>



For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASH TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

# \*UNOFFICIAL COPY

STATE OF ILLINOIS } ss.  County ofCook }				
I, the undersigned, a Notary Public in and for PHILIP K. GORDON d/b/a GO			aforesaid, CE	RTIFY THAT
personally known to me to be the same person whose na			L_]	oing instrument,
appeared before me this day in person, and acknowledg	me		bed to the forego	oing instrument, and delivered the
instrument as his free and voluntary act, for the uses			signed, sealed a	nd denversa the
restriction and the same voluntary and, for the ones	and berboses ther	em set forth.		
Given under my hand and notarial seal, this1	st day	of June,	2020	, <b>X</b> 9X.XX <b>XXXXX</b> XX
	m	500	) 	
My commission expires on July 14, 2023	XXXX			Notary Public
OFFICIAL SEAL				
MARY E JOHNS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/14/23			,	
· · · · · · · · · · · · · · · · · · ·				
IMPRESS SEAL HERE	4		• • •	
			1	
NAME and ADDRESS OF PREPARER:	EXEMPT UND	ER PROVISIO	NS OF PARAC	JRAPH
NAME and ADDRESS OF PREPARER: PHILIP K: GORDON, Atty at Law			SECTION 4	
809 W. 35th St.	REAL ESTATE	TPANSFER A		•
Chicago, Il 60609	DATE:			
		10.	<u> </u>	
	Signature of Buy	er. Seller or Toor	esentative	——————————————————————————————————————
		, <u>.</u> .,		
This conveyance must contain the name and address of the person preparing the				38 <i>5</i> /3-5020)
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#### LEGAL DESCRIPTION

5. The Land is described as follows:

PARCEL 1:

UNIT 204, IN THE ARMOUR PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 25, 26, 27 AND 28 IN BLOCK 4 OF PROPOSED SUBDIVISION OF BLOCK 4 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY S ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1420518011; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS EXCEPT FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACE P-10 AND STORAGE SPACE SA-C, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 1420518011

Is a Continue of the Continue Unit 204 - 3255 S. Shields Avenue - Chicago, Il 60616 ADDRESS:

PIN: 17-33-209-033-1009