

UNOFFICIAL COPY

Doc#: 2025807388 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/14/2020 01:39 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 9704780999

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 09-17-315-010-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 25, 2019 executed by ALLEN J. BENDING AND CHRISTINE J. SERGOT BENDING, AS TRUSTEES OF THE SERGOT BENDING JOINT TRUST DATED APRIL 17, 2017, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 09, 2019 as Instrument No. 1922149156 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 4 IN BLOCK 3 IN DES PLAINES MANOR TRACT NUMBER ONE, A SUBDIVISION OF PART OF SECTIONS 17 AND 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JULY 14, 1911 AS DOCUMENT NUMBER 4973563, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1220 E PRAIRIE AVE, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 27, 2020.

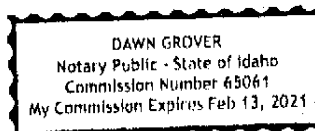
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

LISA M. CARTER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JULY 27, 2020, before me, DAWN GROVER, personally appeared LISA M. CARTER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

DAWN GROVER (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



POD: 20200721

CF8050115IM - LR - IL

