UNOFFICIAL COPY

Doc#. 2025807542 Fee: \$98.00
Edward M. Moody
When Recorded Mail To:
Cook County Recorder of Deeds
Alliant Credit Union
Date: 09/14/2020 03:24 PM Pg: 1 of 3
C/O Nationwide Title Clearing.

Loan Number 244705794

Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by RUSSELL COREY AND BRETT COREY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC. (TS SUCCESSORS AND ASSIGNS bearing the date 06/27/2017 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1718812056.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-06-430-063-1001

Property is commonly known as: 866 N PAULINA S f., UNIT 1, CHICAGO, IL 60622.

Dated this 28th day of July in the year 2020 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND AS JIGNS

TRISTIN SMITH
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 414957653 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MER.S.) UAERC MIN 100196399014292617 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T282007-01:08:18 [C-3] ERCNIL1

D0054274402

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Loan Number 244705794

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 28th day of July in the year 2020, by Tristin Smith as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KARIN CHANDIAS

COMM EXPIRES: 07/28/7.023

/andias

KARIN CHANDIAS
Notary Public - State of Florida
Commission # GG 359792
My Comm. Expires Jul 28, 2023
Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFE OF TRUST WAS FILED.

UAERC 414957653 MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. (MERS) UAERC MIN 100196399014292617 MERS PHONE 1-888-679-6377 MJ-P3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T282007-01:08:18 [C-3] ERCNIL1

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Loan Number 244705794

'EXHIBIT A'

PARCEL 1: UNIT NUMBER 1 IN THE 866 N. PAULINA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH HALF OF LOT 12 IN BLOCK 19 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011094484; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS, PARCEL 2: P.E. RIGH.
HED TO .
414957653

*COOK COUNTRY CRAFTS OFFICE THE EXCLUSIVE RIGHT TO THE USE OF P-1 AND S-1, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0011094484.



