

UNOFFICIAL COPY

Doc#: 2025820150 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/14/2020 11:48 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 6800317661

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **THOMAS J. KEENAN, SINGLE MAN** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WOODFIELD PLANNING CORPORATION, A CORPORATION, ITS SUCCESSORS AND ASSIGNS bearing the date 06/28/2010 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1019335007**.

The above described Mortgage is , with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 07-18-202-145

Property more commonly known as: 2038 STANLEY COURT, SCHAUMBURG, IL 60194


Dated this 27th day of July in the year 2020

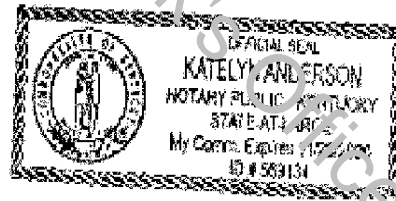
U.S. BANK NATIONAL ASSOCIATION

By: 
April D. Ferguson OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 27th day of July in the year 2020 by April D. Ferguson as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.


Katelyn Anderson
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2020



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 414493106 T252007-11:06:20 [C-2] ERCNIL1



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Exhibit A

Legal Description:

PARCEL 1: UNIT 4 AREA 18 LOT 5 IN SHEPHERD TOWN UNIT 4, BEING A SUBDIVISION OF PARTS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 4, 1971 AS DOCUMENT NO. 21699881, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR ABOVE DESCRIBED REAL ESTATE AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED NOVEMBER 4, 1871 AS DOCUMENT NO. 21699881 AND IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT NO. 21278600, ALL IN COOK COUNTY, ILLINOIS.