

# UNOFFICIAL COPY

Doc#: 2025820170 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/14/2020 12:03 PM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 00004517567132

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

PH. 208-528-9895  
PARCEL NO. 27-35-403-017-0000



## RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 14, 2010** executed by **ALAN P LEONARD AND HALINA LEONARD HUSBAND AND WIFE**, Mortgagor, to **RBS CITIZENS, N.A.**, Original Mortgagee, and recorded on **SEPTEMBER 03, 2010** as Instrument No. **1024657420**; **MODIFICATION RECORDED ON 12/06/2016 AS DOCUMENT # 1634142027**, in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 42 IN AVONDALE MEADOWS SUBDIVISION PHASE 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF LOTS 14, 15, 16 AND 17 IN AVONDALE MEADOWS PHASE 1, ACCORDING TO THE PLAT OF SUBDIVISION THEREOF RECORDED AUGUST 18, 1999 AS DOCUMENT NO. 99-789513, IN COOK COUNTY ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.**

PROPERTY ADDRESS: **17937 EMILY COURT, TINLEY PARK, IL 60477**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 24, 2020**.

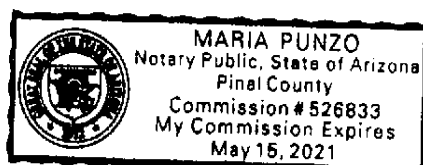
**U.S. BANK NATIONAL ASSOCIATION**

  
**ERIC FERGUSON, VICE PRESIDENT**

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On **JULY 24, 2020**, before me, **MARIA PUNZO**, Notary Public, personally appeared **ERIC FERGUSON, VICE PRESIDENT** of **U.S. BANK NATIONAL ASSOCIATION**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

**MARIA PUNZO (COMMISSION EXP. 05/15/2021)**  
NOTARY PUBLIC



POD: 20200708  
US80901191M - LR - IL

