

UNOFFICIAL COPY

Doc#. 2025822024 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/14/2020 10:58 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0369850136

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DAVID K GOZDAL AND GLORIA M GOZDAL, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 18, 2008, KNOWN AS GOZDAL TRUST DATED NOVEMBER 18, 2008** to **WELLS FARGO BANK, N.A.** bearing the date 05/16/2014 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1414733009**.

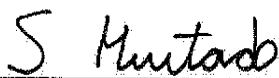
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 22-32-200-046-1035

Property is commonly known as: 12799 ST ANDREWS CT #102, LEMONT, IL 60439.

Dated this 27th day of July in the year 2020
WELLS FARGO BANK, N.A.



SAMUEL HURTADO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 414468240 DOCR T272007-12:27:35 [C-3] ERCNIL1



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Loan Number 0369850136

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 27th day of July in the year 2020, by Samuel Hurtado as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



KARIN CHANDIAS

COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 414468240 DOCR T272007-12:27:35 [C-3] ERCNIL1



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Loan Number 0369850136

'EXHIBIT A'

UNIT 102 BUILDING 3 AND GARAGE UNIT 17 IN STONEHENGE OF LEMONT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF LOT 2 IN STONEHENGE OF LEMONT, BEING A SUBDIVISION IN SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1996 AS DOCUMENT 96305468, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 20, 1997, AS DOCUMENT 97118579, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



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