SCRIVENER'S AFFIDANN	OFFICIAL COPYMENT OF THE PROPERTY OF THE PROPE
Prepared By: (Name & Address)	#203500000
TCF National Bank	*2023020002* Doc# 2025828002 Fee \$93.00
800 Burr Ridge Parkway	RHSP FEE:S9.00 RPRF FEE: \$1.00
Burr Ridge, IL 60527	EDHARD M. HOODY
Property Identification Number: 25-16-324-029-0000	COOK COUNTY RECORDER OF DEEDS DATE: 09/14/2020 10:22 AM PG: 1 OF 2
Document Number to Correct: 0532635086	
	the affiant and preparer of this Scrivener's Affidavit, whose relationship to ris (ex. drafting attorney, closing title company, grantor/grantee, etc.):
Lender	
0532635086	do hereby swear and affirm that Document Number:
, <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	esublivision of the East 10 acres of the south 20 acres of the
	SECTI ON 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD
attach an exhibit which includes the con	NTY, ILLING See additional pages as needed, legal must be attached for property, or rection—but DO NOT ATTACH the original/certified copy of the originally LEGAL DESCRIPTION ON RECORDING COVER PAGE
	C,
Finally, 1 Jeff Memeti	, the affiant, do hereby sweet to the above correction, and
	tention(s) of the parties who drafted and recorded the referenced document.
AMM	Mai Ch 4, 2020
Affiant's Signature Above	Date Afficavit Executed NOTARY SECTION:
State of Illinois) County of Cook)	
that the above-referenced affiant did	Notary Public for the above-referenced jurisdiction do hereby swear and affirm appear before me on the below indicated date and affix her/his signature or indicated to a government issued identification, and appearing undue coercion or influence. AFFIX NOTARY STAMP BELOW

Notary Public Signature Below Date Notarized Below March 4, 2020

OFFICIAL SEAL
MARK WITKOWSKI
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06-11-2023

2025828002 Page: 2 of 2

UNOFFICIAL COPY

RECORDING COVER PAGE

Legal Description: THE SOUTH 1/2 (EXCEPT THE SOUTH 124 FEET THEREOF AND EXCEPT THE NORTH 45 FEET OF THE EAST 8 FEET THEREOF; AND EXCEPT THE WEST 33 FEET THEREOF (TAKEN FOR PUBLIC STREET) OF THE WEST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF LOT 60 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 5036 S. Carpenter, Chicago, IL 6065%

Permanent Index No.: 20-08-216-033-0000

PREPARED BY AND MAIL TO: COHEN DOVITZ MAKOWKA, LLC 10729 W. 159TH STREET ORLAND PARK, IL 60467

