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A. NAME & PHONE OF CONTACT AT FILER (optional) E.E.MAIL CONTACT AT FILER (optional) filings@loanpalsupport.com SEND ACKNOWLEDGMENT TO: (Name and Address) Loanpal, LLC PO Box 4387	·	1		*2025916029* Doc# 2025916029 Fee ⊈93 00		
filings@loanpalsupport.com SEND ACKNOWLEDGMENT TO: (Name and Address) Loanpal, LLC		KUSP LEF:20	1			
filings@loanpalsupport.com SEND ACKNOWLEDGMENT TO: (Name and Address) Loanpal, LLC		RHSP FEE:\$9.00 RPRF FEE: \$1.00 EDWARD M. MOODY COOK COUNTY RECORDER OF DEEDS				
SEND ACKNOWLEDGMENT TO: (Name and Address) Loanpal, LLC						
Loanpal, LLC	· ·					
	\neg	DATE: 09/15/2020 11:31 AM PG: 1 OF 3		1 OF 3		
Portland, OR 97208		-		ا می باد د		
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DEBTOR'S NAME -	THE	BOVE SPACE IS FO	OR FILING OFFICE USE	ONLY		
DEBTOR'S NAME: Provide only on Debtor name (1a or 1b) (use exact, name will not fit in line 1b, leave and of them is blank, check here and provide ORGANIZATION'S NAME	Sector site manufactures (e	n 10 of the Financing S	latement Addendum (Form L	Individual Debtor' ICC1Ad)		
Alvarado MAILING ADDRESS	Fermin	ADDITIO	DNAL NAME(S)/INITIAL(S)	SUFFIX		
8 Hayes Dr	NORTHLAKE	STATE	POSTAL CODE 60164-1444	COUNTRY		
2b. INDIVIDUAL'S SURNAME						
WAILING ADDRESS	FIRST PETSO VAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX		
MAILING ADDRESS	CITY	STATE	POSTAL CODE	SUFFIX COUNTRY USA		
ECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SE	CITY	STATE	POSTAL CODE	COUNTRY		
ECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SEC	CITY	STATE	POSTAL CODE	COUNTRY		
ECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SEC 3a. ORGANIZATION'S NAME LOANPAI, LLC	CURED PARTY): Provide only one Servin	STATE STATE Party name (3a or 3b	POSTAL CODE	COUNTRY		
ECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SEC	CITY	STATE STATE Party name (3a or 3b	POSTAL CODE	COUNTRY		
ECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SEC Ba. ORGANIZATION'S NAME LOANPAI, LLC	CURED PARTY): Provide only one Servin	STATE STATE Party name (3a or 3b	POSTAL CODE	COUNTRY USA		

held in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a De	cedent's Personal Representative
6a. Check only if applicable and check only one box:	Ch Charles I is a	vederit a r eradital Kepresent IIIva
	6b. Check only if applicable	and check only one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien	X Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable):		1-3 Mon-Book Filling
Seller/Buy	er Bailee/Bailor	Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA:		
Acct # 2007020972		

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UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here [9a. ORGANIZATION'S NAME 9b. INDIVIDUAL'S SURNAME Alvarado FIRST PERSONAL NAME Fermin ADDITIONAL NAME(\$/INT. L(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a c 10t) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10c. MAILING ADDRESS STATE POSTAL CODE COUNTRY ADDITIONAL SECURED PARTY'S NAME of ASSIGNOR SECUR :D PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME 115. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 13. X This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) 14. This FINANCING STATEMENT: covers timber to be cut covers as-extracted collateral X is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 Description of real estate; (if Debtor does not have a record interest): Fermin Alvarado County of: Cook Address of Real Estate: 28 Hayes Dr, NORTHLAKE, IL, 60164-1444 APN: 12293030090000 See Exhibit A 17. MISCELLANEOUS:

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EXHIBIT A

Legal Description

LOT 9 IN BLOCK 1, IN MIDLAND DEVELOPMENT CO'S NORTH LAKE VILLAGE UNIT NO. 12, A SUBDIMISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1333885, IN COOK COUNTY, ILLINOIS.

IL_Cook_Alvarado

1, IN MIDLAND DE.
OF THE SOUTH 1/2 OF
MANSHIP 40 NORTH, RANL
SORDING TO THE PLAT THERE,
JOK COUNTY, ILLINOIS.

VARADO

COOK COUNTY

RECORDER OF DEEDS.

RECORDER

ORDER

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