

UNOFFICIAL COPY

Doc#: 2025920082 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/15/2020 09:58 AM Pg: 1 of 3

Prepared by, Recording Requested By and Return to:

Charles A. Brown & Associates, P.L.L.C.
Charles A. Brown, Attorney at Law
2316 Southmore
Pasadena, TX 77502
713-941-4928

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

994436699

Client ID: RMS/HUDAssn89+



ASSIGNMENT OF MORTGAGE

Min: 100795400050038495 MERS Phone: 1-888-679-6377

FHA Case #: 1376018601

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR URBAN FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS**, does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, forever and without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described Mortgage:

Dated: 10/25/2010

Executed by: **CHARLES FORD, SR., AN UNMARRIED MAN**

Payable to: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR URBAN FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS**

Amount of Debt: **\$375,000.00**

Recorded: 5/4/2011

Recording Information: At Document Number **1112439001**

Recording Jurisdiction: **COOK** County Recorder's Office, State of **ILLINOIS**.

Property Address: 12755 ARCHER AVENUE, LEMONT, ILLINOIS 60439

Legal Description: SEE ATTACHED EXHIBIT "A"

Parcel: 22-33-201-021-0000

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Executed this 2/24/2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR URBAN FINANCIAL GROUP ITS SUCCESSORS AND ASSIGNS

Gail Ann Groh
By: GAIL ANN GROH
Title: ASSISTANT VICE PRESIDENT

STATE OF TEXAS

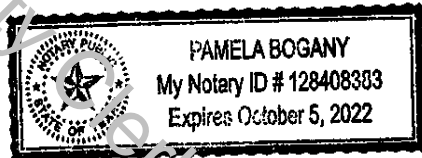
COUNTY OF HARRIS

Before me, the undersigned Notary Public on this day personally appeared GAIL ANN GROH, Asst. Vice Pres. known to me (or proved to me on the oath of 2-24-2020), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, A DELAWARE CORPORATION, AS NOMINEE FOR URBAN FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 24th day of February, A.D. 2020.

Pamela Bogany
Notary Public in and for the State of TEXAS
Notary's Printed Name:
My Commission Expires:

Mortgage for \$375,000.00 dated 10/25/2010



PAMELA BOGANY
My Notary ID# 128408383
Expires October 5, 2022

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EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF Illinois, AND IS DESCRIBED AS FOLLOWS:

LOT 2, IN FRANK WAY SUBDIVISION, A SUBDIVISION OF THE NORTH 208 FEET OF THE WEST 1047.35 FEET (EXCEPT THE EAST 523.62 FEET THEREOF) OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 21, 1999, AS DOCUMENT NO. 99-891320, IN COOK COUNTY, ILLINOIS.

EXEMPT UNDER PROVISIONS OF REAL ESTATE TRANSFER ACT SECTION 31-45, PARAGRAPH E

Parcel ID: 22-33-201-021-0000

Property of Cook County Clerk's Office