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Doc#: 2025920028 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/15/2020 08:59 AM Pg: 1 of 3

Recording Requested By:
Richmond Monroe Group

When Recorded Mail To:
Jeff Prose
Richmond Monroe Group
82 Jim Linegar Ln
Branson West, MO, 65737
(417) 447-2931

TS Ref #: 0019220000043170



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: July 15, 2020

Assignor: GREENLEAF II REC-1, LLC BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: ANGEL OAK HOME LOANS, LLC at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 5/27/2015, in the amount of \$324,800.00, executed by ALEXANDER GRINSHPUN, MARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ANGEL OAK MORTGAGE SOLUTIONS LLC., ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 7/29/2015, Document #: 1521004056 in COOK County, State of Illinois.

Property Address: 1111 CHURCH ST APT 802, EVANSTON, IL, 60201-3687

Parcel No.: 11-18-122-028-1038

Legal Description:

UNIT NUMBER "802", AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 12 AND 13 IN BLOCK 2 IN ELIZA A. PRATT'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 EAST OF RIDGE ROAD AND WEST OF RAILROAD, IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION, MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 26, 1973 AND KNOWN AS TRUST NUMBER 46876, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22596214; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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Page: 2 of 2 / TS Ref #: 0009220000043170

GREENLEAF II REO 1, LLC BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

On: 07.21.2020

By: *Cynthia May*

Name: Cynthia May

Title: Document Control Officer

State of UTAH
County of SALT LAKE



On JUL 21 2020, before me, Diane Harward, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Cynthia May, **Personally Known** Document Control Officer, GREENLEAF II REO 1, LLC BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Diane Harward
Diane Harward

Notary Expires: NOV 11 2023 / #: 709008



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602
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COOK County Clerk's Office

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