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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2025920242 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/15/2020 01:14 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **VARGHESE M GEEVARGHESE AND SUJA M GEEVARGHESE** to **JPMORGAN CHASE BANK, N.A.**, dated **09/24/2019** and recorded on **10/24/2019**, in Book N/A at Page N/A, and/or as Document **1929708004** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **13-10-202-015-0000**

Property Address: **4324 W BERWYN AVE CHICAGO, IL 60630**

Witness the due execution hereof by the owner of said mortgage on **07/28/2020**.

JPMORGAN CHASE BANK, N.A.



Ingrid Whitty

Vice President - Document Execution

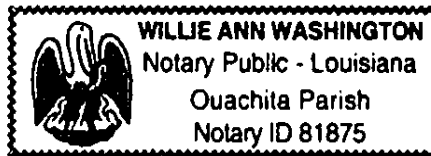
STATE OF LA }
PARISH OF **Ouachita** } s.s.

On **07/28/2020**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Willie Ann Washington - 81875, Notary Public

Lifetime Commission



Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1372406508

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Loan No. 1372406508

EXHIBIT A

LOT 20, IN RIVER'S EDGE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 5, 1995 AS DOCUMENT NO. 95229405, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office