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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2025920246 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/15/2020 01:15 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **TERENCE BARLIN** to **JPMORGAN CHASE BANK, N.A.**, dated **05/29/2019** and recorded on **06/03/2019**, in Book N/A at Page N/A, and/or as Document **1915455105** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

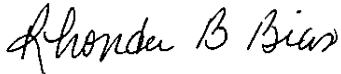
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **04-06-406-033-0000**

Property Address: **3932 DUNDEE RD NORTHEROOK, IL 60062**

Witness the due execution hereof by the owner of said mortgage on **07/28/2020**.

JPMORGAN CHASE BANK, N.A.



Rhonda B Bias

Vice President - Document Execution

STATE OF LA
PARISH OF **OUACHITA** } s.s.

On **07/28/2020**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public

Lifetime Commission

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1376267323

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LOAN NUMBER: 1376267323

EXHIBIT A

THAT PART OF LOT THREE IN NORMANDY HILL (HEREINAFTER DESCRIBED) DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 3, 48.10 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 3; THENCE NORTH ALONG A STRAIGHT LINE TO A POINT ON THE NORTH LINE OF SAID LOT 3, 48.67 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 3; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 3, 35.10 FEET; THENCE SOUTH ALONG A STRAIGHT LINE TO A POINT IN THE SOUTH LINE OF LOT 3, 83.20 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 3; THENCE EAST ALONG SAID SOUTH LINE OF LOT 3, 35.10 FEET TO THE POINT OF BEGINNING, IN NORMANDY HILL BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 20, 1972, AS DOCUMENT NUMBER 2613341.

Deputy Clerk's Office