Doc#. 2026007177 Fee: \$98.00

Edward M. Moody

## WARRANTY DEED

ILLINOIS STATUTORY

|  |  | Cook County Recorder   | of Deeds   |  |
|--|--|--|--|--|
| Mail to:   |  | Date: 09/16/2020 10:3  | 5 AM Pg: 1 of 2  |  |
|  |  | Dec ID 202007016365  | 03   |  |
|  | and the second s | ST/CO Stamp 0-696-52   | ST/CO Stamp 0-696-524-512 ST Tax \$174.00 CO Tax \$87.00   |  |
| ·  |  | City Stamp 0-991-973-  | 088 City Tax: \$1,827.00   |  |
| The state of the s |  |  |  |  |
| Name & Address of DESHANI SENE   |  |  |  |  |
| ) JOSHUA ELLIS   | e eren er  |  |  |  |
| 4334 N CLAREN  | IDON AVE UNIT 207  |  |  |  |
| CHICAGO, IL 6  | 60615  |  |  |  |
|  |  | (Space for   | Recorder's Use)  |  |
| <b></b>  |  |  |  |  |
| THE GRANTOR(S  | S), GOLDEN CITY INVES  | STMENTS INC ,  | The second secon |  |
| of the CITY  | of CHICAGO   | , County of COOK   | State of ILLINOIS  |  |
| for and in considera   | ation of   | The second secon | DOLLARS  |  |
| and other good and THE GRANTEE(S   | valuable consideration, in ha  | ind paid, CONVEY(S) and WARRANT(S<br>TNE and JOSHUA ELLIS, WIFE  | S) to  |  |
| (Grantee's Address)  | 4334 N CLARENDON A   | VE UNIT 207, CHICAGO, IL 60613   | American de la companya de la compa   |  |
| of the CITY  | of CHICAGO   | , Co inty of COOK  | State of II  |  |
| in the form of owne  | ershin   |  | State of TE  |  |
|  |  |  | THE RELEASE OF THE PERSON OF T |  |
| an interest in the to  | nowing described real estate   | situated in the County of COOK   | , in the State of Illinois to wit:   |  |
| UNIT 207 TOGET<br>CONDOMINIUM<br>NUMBER 2368303  | THER WITH ITS UNDIVII<br>AS DELINEATED AND D<br>30 AS AMENDED, IN PAR  | DED PERCENTAGE IN THE COMMORDEFINED IN THE DECLARATION RICT OF THE SOUTHEAST 1/4 OF SECTION OF THE SOUTHEAST 1/4 OF THE SOUTH OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 O | N ELEMENTS IN BOARDWALK<br>ECORDED AS DOCUMENT<br>TION 17, TOWNSHIP 40   |  |
|  |  |  |  |  |

REAL ESTATE TRANSFER TAX



14-17-407-053-1017

COUNTY: ILLINOIS:

TOTAL:

87.00 174.00

20200701636503 | 0-696-524-512

29-Jul-2020 CHICAGO: 1,305.00 CTA: 522.00 TOTAL: 1,827,00 \* 14-17-407-053-1017 | 20200701636503 | 0-991-973-088

(NOTE: If additional space is required for legal, attach on a separate 8-1/2" x 11" sheet.)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 14-17-407-053-1017

Property Address: 4334 N CLARENDON AVE UNIT 207, CHICAGO, IL 60613

<sup>\*</sup> Fotal does not include any applicable penalty or interest due.

2026007177 Page: 2 of 2

| Dated this | 20 | UNOFFICION OF 120             |                                 |       |
|------------|----|-------------------------------|---------------------------------|-------|
|            | -  | (Scal)                        | GOLDEN CITA INVESTIMENTS INC    | (Sea  |
|            |    | (Scal)                        | BY ISABELITA V. SHEIKH, MANAGER | (Seal |
|            |    | (NOTE: Please type or print t | names below all signatures.)    |       |

STATE OF ILLINOIS 1 58 COUNTY OF COOK

I, the undersigned, a Note, y Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ISABELITA V. SHEIKH

personally known to me to be the carto person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/ ne/they signed, scaled and delivered the said instrument as his/her/their free and voluntary act for the uses and purposes therein set fertil, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this

ALEKSANDRA NOWAKOWSKA (Seal)

OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires May 10, 2022

John Clar My commission expires:

COOK

USINOIS TRANSFER STAMP

Name & Address of Preparer: ANTHONY V. PANZICA ATTORNEY AT LAW 2510 W. IRVING PARK ROAD # B CHICAGO, IL 60618

Exempt under provisions of Paragraph Section 4, Real Estate Transfer To Date:

Buyer, Seller or Representative

\*\* This conveyance must contain the name and address of the Grantec for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument (Chap. 55 ILCS 5/3-5022).

4334 N. Clarement Unit 207

INFO-PRO (800)655-2001 www.infeprotorms.com