

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2026007183 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/16/2020 10:40 AM Pg: 1 of 3

DAVID ARMBRUST
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500340795
LISA M MILLER
PO Date: 07/17/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LISA M MILLER

to **PNC BANK NATIONAL ASSOCIATION** dated August 18, 2007 calling for the original principal sum of dollars
(\$64,000.00), and recorded in Mortgage Record NA, page NA and/or instrument # 0725722077, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

3112 WISCONSIN AVE, BERWYN IL - 60402
Tax Parcel No. 16-31-101-032-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 28th day of July, 2020.

PNC BANK NATIONAL ASSOCIATION

By



KAREN BORGIA
Its **ASSISTANT VICE PRESIDENT**

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LISA M MILLER

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of July, 2020 ,
personally appeared KAREN BORGIA, ASSISTANT VICE PRESIDENT, of
PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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LISA M MILLER

7500340795

PO Date: **07/17/2020**

EXHIBIT A

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: THE SOUTH 15 FEET OF LOT 7 AND ALL OF LOT 8 IN BLOCK 42 IN ANDREW AND PIPER'S THIRD ADDITION TO BERWYN, A SUBDIVISION OF BLOCKS BAND 9, IN LAVERGNE SUBDIVISION AND LOTS 1,2, 32,33,34 AND 35 IN BLOCK 36 AND LOT 1 TO 6 INCLUSIVE AND 28 AND 35 INCLUSIVE IN BLOCK 37 OF ANDREW AND PIPER SECOND ADDITION TO BERWYN, ALSO THAT PART OF 33RD STREET LYING BETWEEN HARLEM AVENUE AND INZSON AVENUE NOT VACATED OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.