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Recording Requested/Prepared By:

Rangasaroopa Roy **Computershare Title Services** 8742 Lucent Blvd. Suite 400, Highlands Ranch, CO - 80129

Voice: 1-800-315-4757

When Recorded Return To: **Computershare Title Services** 8742 Lucent Blvd. Suite 400 Highlands Ranch, CO 80129

Doc#. 2026007560 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/16/2020 03:56 PM Pg: 1 of 2



RELEASE OF MORTGAGE

ORDER #: 287030 "CLAUDIA" M SMITH" COOK COUNTY RECORDER, ILLINOIS MIN #:101118701401104066 - r'ERS PHONE #: 1-888-679-6377

Dated: July 29, 2020

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE does hereby certify that a certain mortgage executed by CLAUDIA M SMITH, UNMARRIED WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INLAND BANK AND TRUST, ITS SUCCESSORS AND ASSIGNS, ITS SUCCESSORS AND ASSIGNS dated MARCH 23, 2018 calling for the original principal sum of dollars (\$309,600.00), and recorded on APRIL 4, 2018 in and/or instrument # 1809441054, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, mole perticularly described as follows, to with:

Loan Amount \$309,600.00

Tax Parcel ID: 05-21-322-049-1033

Property Address: 547 HILL TER APT 302, WINNETKA, ILLINOIS 7,0093 Township: COOK COUNTY - TREASURER

Legal Description: SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate band by its proper officers, they being thereto duly -10/4'S OFFICE authorized, this 29th day of July, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20194044587 MY COMMISSION EXPIRES 11/27/2023

ALLISON KAMSTRA

ASSISTANT VICE PRESIDENT

Allison Kametra

State of COLORADO

County of **DOUGLAS**

On July 29, 2020, before me, Holly Saadiq a Notary Public in and for the county of DOUGLAS in the state of Colorado, personally appeared Allison Kamstra, ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal. HOLLY SAADIQ

Notary Public **Holly Saadiq**

My commission expires November 27, 2023

Notary ID: 20194044587

DAN # 20194044587 - 774391

(This area is for notarial seal)

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Exhibit "A"

Legal Description

Order No.: 18ST00279SK

For APN/Parcel ID(s): 05-21-322-049-1033 and 05-21-322-049-1023

Parcel 1: Unit Numbers 302 and 402 in The Chimneys Condominium, as delineated on a survey of the following described Real Estate: Lot 1 in The Chimneys, a consolidation in the South 1/2 of the Southwest (1/4) of Section 21, Township 42 North, Range 13, East of the Third Principal Meridian, which survey is attached as Exhibit 'A' to the Declaration of Condominium recorded as document number 89550724 and an ended by document 89570571 and amended by document 90254150, together with its undivided percantage interest in the common elements, in Cook County, Illinois

Parcel 2: The exclusive right to the use of Parking Space 21 and 29, limited common elements, as delineated on the survey attached to the declaration aforesaid recorded as document 89550724 and amended by document 90254150