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Doc#, 2026021229 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/16/2020 02:45 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 3406289293

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL NO. 30-07-311-009-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC. ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that contain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from sa d Mortgage.

Said Mortgage dated JULY 21, 2018 executed by ROBERT G. ALLEN AND EVETTE A. ALLEN, HUSBAND AND WIFE AND SIDNEY R. ALLEN, A MARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 26, 2018 as Instrument No. 1820706137 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 30 IN BLOCK 8 IN FORD CALUMET CENTER, A SUPPLIVISION OF WEST 1376.16 FEET OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 1/5 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JLLINOIS.

PROPERTY ADDRESS: 555 MANISTEE AVE, CALUMET CITY, IL 60409

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 24, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On JULY 24, 2020, before me, MARIA PUNZO, Notary Public, personally appeared ERIC FERGUSON VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

MARIA PUNZO (COMMISSION EXP. 05/15/2021) NOTARY PUBLIC



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MERS PHONE: 1-888-679-6377