

# UNOFFICIAL COPY

Doc#: 2026039054 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/16/2020 09:59 AM Pg: 1 of 3

Prepared By and Return To:  
**Maged Farag**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 31233040020000

Space above for Recorder's use

Loan No: 3245981



11591061

## CORRECTIVE ASSIGNMENT OF MORTGAGE

\*\*\*This Assignment is being recorded to correct and replace the Assignment recorded on 11/09/2010 as Instrument# 1031319022 in the records of the Clerk of Cook County, IL to correct the Security Instrument Reference; INST# LISTED ON AOM IS 327433344 - SHOULD BE 0327433344\*\*\*

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PNC BANK, NATIONAL ASSOCIATION, S/B/M TO NATIONAL CITY BANK, S/B/M TO MID AMERICA BANK, FSB, whose address is 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342, (ASSIGNOR), does hereby grant, assign and transfer to WELLS FARGO BANK, N.A., NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST SERIES 2010-7T, whose address is 751 KASOTA AVE, MINNEAPOLIS, MN 55414, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 8/22/2003

Original Loan Amount: \$243,400.00

Executed by (Borrower(s)): CHRISTOPHER DIXON & TIJUANA DIXON

Original Lender: MIDAMERICA BANK, FSB

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0327433344 in the Recording District of Cook, IL, Recorded on 10/1/2003.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 5250 SAWGRASS, RICHTON PARK, ILLINOIS 60471

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 6, 24, 2020

PNC BANK, NATIONAL ASSOCIATION, S/B/M TO NATIONAL CITY BANK, S/B/M TO MID AMERICA BANK, FSB

By: PAULA S. DENNY

Title: VICE PRESIDENT

Witness Name: DUSTIN DOOLEY

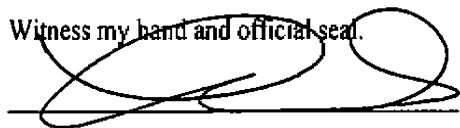
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of OHIO  
County of MONTGOMERY

On 6/24/2020, before me, LYNDESEY EDWARDS, a Notary Public, personally appeared PAULA S. DENNY, VICE PRESIDENT of/for PNC BANK, NATIONAL ASSOCIATION, S/B/M TO NATIONAL CITY BANK, S/B/M TO MID AMERICA BANK, FSB, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of OHIO that the foregoing paragraph is true and correct. I further certify PAULA S. DENNY signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): LYNDESEY EDWARDS  
My commission expires: 11/4/2023



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## EXHIBIT "A"

LOT 78 IN GREENFIELD SUB PHASE 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office