UNOFFICIAL CC

Doc#. 2026039222 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/16/2020 02:46 PM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Stephanie J Davis

10011 S. Centennial Parkway #340

Sandy, UT 84070 240334-13525761-SNM



RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, The Huntington National Bank, successor by merger to First Merit Bank, N.A., hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: The Huntington National Bank, successor by merger to First Merit Bank, N.A.

Original Mortgagor: KONSTANTINE BOURLAS A SINGLE MAN Recorded in Cook County, Illinois, on 9/11/2015 as Inst.: 1525441016

Date of Mortgage: 7/28/2015

Property Address: 2321 N. LISTER AVENUE, UNIT C, CHICAGO, IL 60614

Legal Description: See attached exhibit A

PIN#: 14-31-204-039-1003

IN WITNESS WHEREOF, the undersigned has caused this instrument as or executed on this date of:

7/29/2020

The Huntington National Bank, successor by merger to First Merit Bank, N.A.

Lori Whitehead, Authorized Agent by Power of Attorney dated 12/26/2018

State of UT

County of Salt Lake

- Copy Office This instrument was acknowledged and executed before me this 7/29/2020 by Lori Whitehead who acknowledge to be the Authorized Agent of The Huntington National Bank, successor by merger to First Merit Bank, N.A., and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Notary Public

My Commission expires: 1/31/2024

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STEPHANIE J. DAVIS NOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 01/31/2024 Commission #710345

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Exhibit A

Order No.: 15SA3299661WJ

For APN/Parcel ID(s): 14-31-204-039-1003

PARCEL 1: UNIT C IN LISTER GARDENS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 26 IN BLOCK 6 IN FULLERTON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EASTOF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION RECORDED AS DOCUMENT 0020615798, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT, AS DELINEATED CYLTHE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 00206 (\$798.