UNOFFICIAL COPY

Doc#. 2026162072 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 09/17/2020 10:41 AM Pg: 1 of 3

After recording please mail to: JPMorgan Chase Bank, N.A. Collateral Trailing Docs, Chase Recording Center 700 Kansas Lane, RE-MC 8000 Monroe, LA 71203

This instrument was prepared by: PEIRSONPATTERSON, LLP 4400 ALPHA ROAD DALLAS, TX 75244-4505

Permanent Index Number: 19-14-	-118-052-0000	
	[Space Above This Line For Recording Data]	40-744-M-44-M-44
		Loan No.: 111834258

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Baria, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto CIBC BANK USA, (herein "Assignee"), whose address is 120 S LASALLE ST, CHICAGO, IL 60603, a certain Mortgage dated September 10, 2012 and recorded on September 25, 2012, made and executed by NORMA HERNANDEZ to and in favor of JPMORGAN CHASE BANK N.A., upon the following described ρ operty situated in COOK County, State of Illinois: Property Address; 3740 W 57TH PL, CHICAGO, IL 60/29

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of One Hur.d. of Seventeen Thousand Eight Hundred Twenty Six and 00/100ths (\$117,826.00), which Mortgage is of record to Book, Volume or Liber No. N/A, at Page N/A (or as No. 1226942092), in the Recorder's Office of COOK County, Star, or Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, for ver, subject only to the terms and conditions of the above-described Mortgage.

N WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on



Assignor:

JPMorgan Chase Bank, National Association

By: Walkays Ca

Its: VICE PRESIDENT

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W2867

Page 1 of 2

L731081L 01/12 Rev. 02/14



2026162072 Page: 2 of 3

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ACKNOWLEDGMENT

State of Loui	siana			Ş				
Parish of Our	achita			9 29 8				
On-	this.	28 MARKEAYA EA	day c TON		uly	to me pe		me appeared
Bank, Nation the instrument and deed of the	na Asso nt was s ne said e Vicki C achita P Lifetime	igned and seal	at the seal and th	Finted to said Signature Printed N	e of Person CK Name Rank	n Taking Ackr C K c	rate seal of sits board of the instrument owledgment lisht	JPMorgan Chasaid entity and that directors and that it to be the free ac



2026162072 Page: 3 of 3

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EXHIBIT "A"

Legal Description:

LOT 32 AND THE WEST 10 FEET OF LOT 33 IN BLOCK 18 OF JAMES H. CAMPBELL'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 50 FEBT THEREOF), IN COOK COUNTY, ILLINOIS.

Permanent Inde: Number:

of Cook County Clark's Office Property ID: 19-1-12-2 052-0000

Property Address:

3740 W. 57th Place Chicago, IL. 60629