UNOFFICIAL COPY

Doc#. 2026162112 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/17/2020 11:15 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 9775513725

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83452 PH. 208-528-9895 PARCEL No. 24061150110000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN PORTFOLIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, he Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 31, 2019 executed by LUIS ., ARELLANO AND SARA ESPINOZA, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE COPPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 05, 2019 as Instrument No. 1921733248 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 331 IN SOUTHFIELD, A SUBDIVISION OF PART CF THE NORTHWEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

APN#: 24061150110000

PROPERTY ADDRESS: 8948 OLYMPIC DR, BRIDGEVIEW, IL 60455-2060

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 30, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

EMILY POTTLE, EXCE PRESIDEN

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JULY 30, 2020, before me, DALLAS STEPHENSON, personally appeared EMILY POTTLE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

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NOTARY PUBLIC

DALLAS STEPHENSON Notary Public - State of Idaho nission Number 65062 Commission Expires Feb 13, 2021

POD: 20200724 CF8050115IM - LR - IL

MIN: 100333600000489875

MERS PHONE: 1-888-679-6377