

# UNOFFICIAL COPY

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## WARRANTY DEED

Doc#: 2026162251 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/17/2020 03:40 PM Pg: 1 of 2

Mail To:

Dec ID 20200701638293  
ST/CO Stamp 0-119-561-952 ST Tax \$261.00 CO Tax \$130.50  
City Stamp 2-104-053-472 City Tax: \$2,740.50

The Grantor, **JAY R. THOMPSON, a single man**, CONVEYS and WARRANTS to the Grantee, **RICHARD J. NITKA**, a widowed man, all interest in the following described real estate situated in The City of Chicago, County of Cook, State of Illinois, to wit: Legal Description: Attached hereto as exhibit A and made a part hereof.

Permanent Real Estate Index (PIN) Number: 12-11-200-031-1034

Address of Property: 5555 N. Cumberland Ave, Unit 508, Chicago, Illinois 60656,  
together with the exclusive rights to the use of parking space P-49 and storage space S-49

TO HAVE AND TO HOLD said premises in fee simple forever.

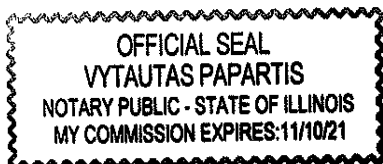
SUBJECT TO: covenants, conditions and restrictions of record, public and utility easements and roads and highways, general taxes for the year 2020 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s) 2020.

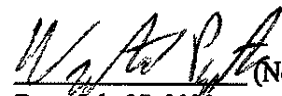
Dated this 27<sup>th</sup> day of July, 2020.

  
**JAY R. THOMPSON**

STATE OF ILLINOIS, COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY that, Mr. Jay R. Thompson, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal this 27<sup>th</sup>, day of July, 2020.



  
(Notary Public)  
Date: July 27, 2020

Prepared By: James Maher  
7257 W. Touhy Avenue, Suite 206  
Chicago, Illinois 60631

Mail Tax bills to:

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## EXHIBIT "A"

### LEGAL DESCRIPTION:

#### PARCEL 1:

**UNIT 508 IN CUMBERLAND CROSSING CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09156480, AS AMENDED FROM TIME TO TIME IN SECTIONS, 1, 2, 11 AND 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS**

#### PARCEL 2:

**THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-49 AND STORAGE SPACE NUMBER S-40, AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09156480, AS AMENDED FROM TIME TO TIME**

Property of Cook County Clerk's Office