

# UNOFFICIAL COPY

Doc#: 2026107000 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/17/2020 08:20 AM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 7600691661

PREPARED BY: RUSHMORE LOAN MANAGEMENT  
SERVICES LLC

15480 LAGUNA CANYON ROAD  
IRVINE, CA 92618

WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 15-17-413-062-0300



## RELEASE OF MORTGAGE

The undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LOAN ACQUISITION TRUST 2017-RPL1, located at C/O RUSHMORE LOAN MANAGEMENT SERVICES LLC 15480 LAGUNA CANYON RD, STE 100, IRVINE, CA 92618, the Mortgagee of that certain Mortgage described below, does hereby release and convey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 27, 2008 executed by ERNESTINE PARTEE, UNMARRIED, Mortgagor, to HOUSEHOLD FINANCE CORPORATION III, Original Mortgagee, and recorded on MAY 30, 2008 as Instrument No. 0815136047 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.


LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 4211 EDGEWATER AVE, HILLSIDE, IL 60162

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

JUL 24 2020

U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LOAN ACQUISITION TRUST 2017-RPL1, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY IN FACT

  
Name: James Byers  
Title: Assistant Vice President

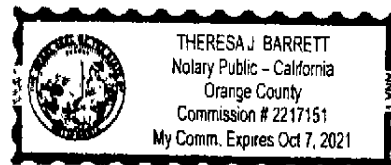
A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CA COUNTY OF ORANGE ) ss.

On JUL 24 2020, before me, **THERESA J BARRETT**, a Notary Public, personally appeared James Byers who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
**THERESA J BARRETT** (COMMISSION EXP. 10/07/2021)  
NOTARY PUBLIC



POD: 20200701

RM80801171M - LR - IL



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RM8080117IM 7600691661 PARTEE

## LEGAL DESCRIPTION

SITUATED IN COOK COUNTY, STATE OF ILLINOIS, TO-WIT:

PARCEL 1: LOT 7 IN ACERRA'S HILLSIDE ADDITION BEING A SUBDIVISION OF LOT 26 (EXCEPT THE WEST 120 FEET THEREOF) AND ALL OF LOT 27 IN OAKRIDGE ADDITION, BEING A SUBDIVISION OF THE SOUTH 19 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE WEST 7 FEET OF THAT PART OF LOT 'F' (AS SHOWN AS OPEN DITCH ON RECORDED SUBDIVISION) LYING WEST OF AND ADJOINING LOT 8 AND LYING SOUTH OF THE SOUTH LINE OF EDGEWATER AVENUE AND LYING NORTH OF SOUTH LINE OF LOT 8 EXTENDED WEST ALL IN ACERRA'S HILLSIDE ADDITION BEING A SUBDIVISION OF LOT 26 (EXCEPT THE WEST 120 FEET THEREOF) AND ALL OF LOT 27 IN OAKRIDGE ADDITION BEING A SUBDIVISION OF THE SOUTH 19 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
TAX MAP OR PARCEL ID NO.: 15-17-413-063-0000