UNOFFICIAL COPY

Doc#. 2026107027 Fee: \$98.00 Edward M. Moody Cook County Recorder of Deeds

Date: 09/17/2020 08:37 AM Pg: 1 of 3

When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 8016248349

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by HAI Q. LE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PARAMOUNT RESIDENTIAL MORTGAGE GROUP, INC., AS SUCCESSORS AND ASSIGNS bearing the date 11/03/2017 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1731239106.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-18-106-028-0000

Property is commonly known as: 2340 WEST ADAMS ST, UNIT 41, CHICAGO, IL 60612.

Dated this 29th day of July in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PARAMOUNT RESIDENTIAL MORTGAGE GROUP, IN 2, I 'S SUCCESSORS AND ASSIGNS

CECELIA MANSFIELD
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 414743941 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100424710000985747 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I292007-12;35:55 [C-3] ERCNIL1

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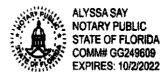
UNOFFICIAL COPY

Loan Number 8016248349

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 29th day of July in the year 2020, by Cecelia Mansfield as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PARAMOUNT RESIDENTIAL MORTGAGE GROUP, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/02/20/2



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

PNMRC 414743941 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100424710000985747 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T292007-12:35:55 [C-3]





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Loan Number 8016248349

'EXHIBIT A'

UNIT NUMBER 41 IN THE ADAMS PLACE TOWNHOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE WEST 89.00 FEET (EXCEPT THE NORTH 115.37 FEET THEREOF) OF THAT TRACT OF LAND DESCRIBED AS FOLLOWS: LOT 4 (EXCEPT THE NORTH 51.81 FEET AND EXCEPT THE WEST 73 FEET THEREOF) AND LOT 5 (EXCEPT THE NORTH 51.81 FEET AND EXCEPT THE EAST 102 FEET THEREOF) IN BLOCK 10 IN ROCKWELL'S ADDITION TO CHICAGO LYING NORTH OF ADAMS STREET IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF REC. 1 15 U1

414743941

OF COUNTY CLOTHS

OFFICE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0334432034 AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.



