

UNOFFICIAL COPY

Doc#: 2026107194 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/17/2020 10:41 AM Pg: 1 of 3

After recording please mail to:
JPMorgan Chase Bank, N.A.
Collateral Trailing Docs, Chase
Recording Center
700 Kansas Lane, RE-MC 8000
Monroe, LA 71203

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 03-28-204-035-1002

[Space Above This Line For Recording Data]

Loan No.: 0080335656

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Bayview Loan Servicing, LLC, (herein "Assignee"), whose address is 4425 Ponce de Leon Blvd., Coral Gables, FL 33146, a certain Mortgage dated July 14, 2003 and recorded on September 25, 2003, made and executed by KATHRYN E. GREDELL, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 28, 1998 AND KNOWN AS THE KATHRYN E. GREDELL REVOCABLE TRUST AGREEMENT to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois:
Property Address: 1311 NUTMEG COURT, MT. PROSPECT, IL 60056

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Thirty Thousand and 00/100ths (\$30,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0326842214), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

JPMorgan Chase Bank N.A. Project W5054

Page 1 of 2

L731081L 01/12 Rev. 02/14



* 2 - 5 1 0 0 9 2 *



* 0 0 8 0 3 3 5 6 5 6 *

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07-27-2020.

Assignor:
JPMorgan Chase Bank, National Association



By: [Signature]
Joshua McClinton

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 27th day of July 2020, before me appeared Joshua McClinton, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Joshua McClinton acknowledged the instrument to be the free act and deed of the said entity.

[Signature]
Signature of Person Taking Acknowledgment
Vicki C. Knighten

Printed Name

Title or Rank Notary Public

Serial Number, if any: 54231

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

(Seal)



* 2 - 5 1 0 0 9 2 *



* 0 0 8 0 3 3 5 6 5 6 *

UNOFFICIAL COPY

Exhibit "A"

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 1-4-"L-8", IN OLD ORCHARD COUNTRY CLUB VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF LOT 1 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89159830 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office