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PREPARED BY:

ASSOCIATED BANK LOAN SERVICES/PAYOFFS **1305 MAIN ST** STEVENS POINT WI 54481

Doc#. 2026107245 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/17/2020 11:25 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK LOAN SERVICES/PAYOFFS **1305 MAIN ST** STEVENS POINT WI 54481

SUBMITTED BY: CINDY DONG

Loan #: 3250189433

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ASSOCIATED BANK, N.A., the mortgagee of a certain mortgage,

whose parties, dates and recor any information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(s): JASON A M. TANKY AND RACHEL E MOTANKY, HUSBAND AND WIFE

Original Mortgagee(s): WINTRUST MORTGAGE

Dated: <u>06/23/2015</u> Recorded: <u>07/07/201f</u> as Instrument No: <u>1518816009</u>

Legal Description: SEE ATTACHMENT Parcel Tax ID: 16-01-430-012-1028 County: Cook County, State of Illinois

Property Address: 2408 W RICE STREET APT 404 CVICAGO, IL 60622

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 07/29/2020.

ASSOCIATED BANK, N.A.

Betternan By:

Name: CAITLIN LUTZ

Title: AVP, LOAN SERVICING SUPERVISOR II

STATE OF WISCONSIN COUNTY OF PORTAGE

Olympia Cloration Olympia This instrument was acknowledged before me on 07/29/2020, by CAITLIN LUTZ, AVP, LOAN SERVICING SUPERVISOR II of ASSOCIATED BANK, N.A.,

Witness my hand and official seal.

Kalena Olmascher

Notary Public: KALENA OBMASCHER

My Commission Expires: 12/18/2023

Drafted By: CINDY DONG

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UNIT 404 AND P-16 IN 2408 W, RICE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 10 FEET OF LOT 26. ALL OF LOTS 27, 28, 29 AND 30 IN BLOCK 3 IN THE SUBDIVISION OF THE NORTA 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID PREMISES LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 1 CONVEYED TO THE CITY OF CHICAGO FOR WIDENING WESTERN AVENUE BY INSTRUMENT RECORDED AS DOCUMENT NO. 10713923) AND EXCEPT PARCEL MORE PARTICULARLY DESCRIBED AS FOLLOWS: THE FOLLOWING PARCEL OF LAND LYING ABOVE A HORIZONTAL PLANE AT ELEVATION +22.82 FEET AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION +35.08 FEET CHICAGO CITY DATUM, DESCRIBED AS FOLLOWS: THE FOLLOWING PARCEL OF LAND BEGINNING AT THE POINT 5.74 FEET WEST AND 3.76 FEET SOUTH OF THE NORTHEAST CORNER OF SAID SOUTH 10 FEET OF LOT 26: THENCE SOUTH 00 DECREES 02 MINUTES 48 SECONDS WEST. A DISTANCE OF 79.16 FEET; THENCE SOUT! 39 DEGREES 13 MINUTES 11 SECONDS WEST, A DISTANCE OF 4.22 FEET; THENCE ALONG ARC LENGHT 32.00, RADIUS 9.07; THENCE SOUTH 60 DEGREES 30 MINUTES 49 SECONDS WEST, A DISTANCE OF 3.96 FEET; THENCE SOUTH 19 DEGREES 59 MINUTES 17 SECONDS WEST, A DISTANCE OF 35.35 FEET? THENCE MORTH 00 DEGREES 00 MINUTES 40 SECONDS EAST, A DISTANCE OF 6.07 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 17 SECONDS WEST, A DISTANCE OF 1.71 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 40 SECONDS EAST, A DISTANCE OF 21.00 FEET; THENCE NORTH 44 DEGREES 43 MINUTES 02 SECONDS EAST, A DISTANCE OF 14.40 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 17 SECONDS EAST, A DISTANCE OF 7.03 FEET:. THENCE SOUTH 00 DEGREES 02 MINUTES 48 SECONDS WEST, A DISTANCE OF 11.30 FEET? THENCE NOR FUI 89 DEGREES 59 MINUTES 17 SECONDS EAST, A DISTANCE OF 8.58 FEET; THENCE NORTH 00 DEGREES.02 MINUTES 48 SECONDS EAST, A DISTANCE OF 50.37 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 29 SECONDS WEST, A DISTANCE OF 3.74 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 48 SECONDS EAST, A DISTANCE OF 9.94 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 29 SECONDS WEST, A DISTANCE OF 11.19 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 48 SECONDS EAST, A DISTANCE OF 11.11 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 29 SECONDS EAST, A DISTANCE OF 45.35 FEET TO THE POINT OF BEGINNING OF PARCEL, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF