## **UNOFFICIAL COPY**

Doc#. 2026107312 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/17/2020 01:06 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 3394647140

PREPARED BY: FIRST AMERICAN MORTGAGE

**SOLUTIONS** 1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 85402 PH. 208-528-9895 PARCEL No. 10-22-321-026-0000 

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS W.C., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certs in Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 12, 2018 executed by SHIRLEY BAR-MEIR AND GENICK BAR-MEIR, WIFE AND HUSBAND, Mortgagor, to MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 16, 2018 as Instrument No. 3394647140 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 11 IN BLOCK 2 IN LONQUIST AND CO'S OAKTON PARKWAY SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTRY, ILLIONIS.

PROPERTY ADDRESS: 8118 KOLMAR AVE, SKOKIE, IL 60076

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on TLY 29, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

ERIC PERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On JULY 29, 2020, before me, K GUTIERREZ, Notary Public, personally appeared ERIC FERGUSON VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identify was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

K GUTIERREZ (COMMISSION EXP. 12/02/2022)

**NOTARY PUBLIC** 

K GUTIERREZ Notary Public, State of Arizona Maricopa County Commission # 556078 My Commission Expires December 02, 2022

POD: 20200724

OL8040120IM - LR - II

Page 1 of 1

MIN: 100039033946471400

MERS PHONE: 1-888-679-6377