UNOFFICIAL CC

When Recorded Return To: PHH Mortgage Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2026107315 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/17/2020 01:07 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, GMAC MORTGAGE, LLC, WESSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 37407, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest sec up 1 thereby, all liens, and any rights due or to become due thereon to PHH MORTGAGE CORPORATION, WHOSE ADDRESS IS 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407 (800)449-8767, TRESUCCESSORS AND ASSIGN. (ASSIGNEE) ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/01/2006, and made by CHRISTOPHER MINCH AND JENNIFER MINCH to MORTGAGE ELECTRONIC REGISTRATION SYSTUMS, INC., AS MORTGAGE, AS NOMINEE FOR ELITE FINANCIAL INVESTMENTS, INC., ITS SUCCESSO'S AND ASSIGNS and recorded 05/22/2006 in the records of the Office of the Recorder of COOK County, Illinois, in Docume at # 1614240140.

Upon the property situated in said State and Count; as more fully described in said Mortgage or herein to wit:

LOT 103 IN PLUM GROVE COUNTRYSIDE UNIT 5, BEING A SUBDIVISION OF PART OF SECTION 26, TOWNSHIP
42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
REGISTERED IN THE OFFICE OF THE REGISTRAR TITLES OF COOK COUNTY, ILLINOIS ON MARCH 21, 1962 AS
DOCUMENT NUMBER LR 2024822, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 02-26-110-041-0000

Property is commonly known as: 4550 HOOVER ST, ROLLING ME ADOWS, IL 60008.

Dated this 30th day of July in the year 2020 GMAC MORTGAGE, LLC, by PHH MORTGAGE CORPORATION, SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC, its Attorney-in-Fact Clopy

KOSTADINA EISELE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS**

'andras

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 30th day of July in the year 2020, by Kostadina Eisele as VICE PRESIDENT of PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC as Attorney-in-Fact for GMAC MORTGAGE, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 07/28/2023

KARIN CHANDIAS Notary Public - State of Florida Commission # GG 359792 My Comm. Expires Jul 28, 2023 Bonded through National Notary Assn

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 PHH03 415456815 PHH03-LERFCL DOCR T302007-11:18:37 [C-1] EFRMIL1





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