

# UNOFFICIAL COPY

MECHANIC'S LIEN:

**CLAIM**

Doc#: 2026107474 Fee: \$55.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/17/2020 02:37 PM Pg: 1 of 4

STATE OF ILLINOIS     }  
                                      }  
COUNTY OF **Cook**     }

BMI PRODUCTS OF NORTHERN ILLINOIS, INC.

**CLAIMANT**

-VS-

Poulokefalos Enterprises II, LLC  
First National Bank of Omaha  
Poulokefalos Enterprises, LLC

**DEFENDANT(S)**

The claimant, **BMI PRODUCTS OF NORTHERN ILLINOIS, INC.** of Antioch, IL, 60002 County of **Lake**, hereby files a claim for lien against **Poulokefalos Enterprises, LLC**, contractor of 27 Cutter Run, South Barrington, IL and **Poulokefalos Enterprises II, LLC** Wilmington, DE 19801 {hereinafter referred to as "owner(s)"} and **First National Bank of Omaha** Omaha, NE 68197 {hereinafter referred to as "lender(s)"} and any persons claiming an interest in the premises herein and states:

That on **04/18/2020**, the owner(s) owned the following described land in the County of **Cook**, State of Illinois to wit:

Street Address:       **802 E. Devon Avenue Bartlett, IL 60103**

A/K/A:                 **See Attached Exhibit "A" for Legal Description**

A/K/A:                 **Tax# 06-35-400-009; 06-35-400-019**

and **Poulokefalos Enterprises, LLC** was the owner's contractor for the improvement thereof. That on or about **04/18/2020**, said contractor made a subcontract with the claimant to provide **mortar and grout via silo system** for and in said improvement, and that on or about **05/29/2020** the claimant completed thereunder all that was required to be done by said subcontract.

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The following amounts are due on said subcontract.


Original Contract Amount	\$106,618.65
Change Orders/Extras	\$ .00
Credits	\$ .00
Work Not Performed	\$ .00
Payments	\$90,743.75
Total Balance Due	\$15,874.90

leaving due, unpaid and owing to the Claimant after allowing all credits, the sum of **Fifteen Thousand Eight Hundred Seventy Four Dollars and 90/100 (\$15,874.90) Dollars**, for which, with interest, the Claimant claims a lien on said land, beneficial interests, if any, recorded or unrecorded leasehold interest, if any, and improvements, and on the moneys or other considerations due or to become due from said contractor and/or owner(s) under said subcontract.

To the extent permitted by law, all waivers of lien heretofore given by Claimant, if any, in order to induce payment not received are hereby revoked. Acceptance of payment by Claimant of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

IN WITNESS WHEREOF, the undersigned has signed this instrument on June 30, 2020.

**BMI PRODUCTS OF NORTHERN ILLINOIS, INC.**

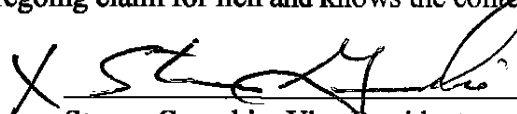
X   
Steven Gnorski Vice President

Prepared By:  
**BMI PRODUCTS OF NORTHERN ILLINOIS, INC.**  
**289519 W. Route 173**  
**Antioch, IL 60002**

**VERIFICATION**

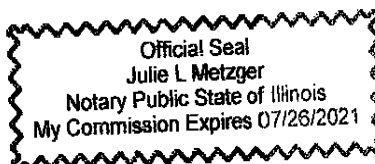
State of IL  
County of Lake

The affiant, Steven Gnorski, being first duly sworn, on oath deposes and says that the affiant is Vice President of the Claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

X   
Steven Gnorski Vice President

Subscribed and sworn before me this June 30, 2020.

X   
Notary Public's Signature



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## EXHIBIT A

### Legal Description

#### PARCEL 1:

LOT 1 IN BARTLETT INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 35 AND PART OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF BARTLETT, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EAST 15 FEET (AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF THE ABOVE SAID LOT 1) OF THE FOLLOWING PARCEL:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 703.33 FEET TO THE SOUTHWEST CORNER OF BARTLETT INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF SECTION 35 AND SECTION 36 AFORESAID, FOR THE POINT OF BEGINNING; THENCE NORTHERLY ALONG THE WEST LINE OF SAID BARTLETT INDUSTRIAL PARK AND PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 777.52 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD; THENCE NORTHWESTERLY ALONG SAID SOUTHERLY RIGHT OF WAY LINE, A DISTANCE OF 672.19 FEET; THENCE SOUTHERLY PARALLEL WITH THE EAST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 35, A DISTANCE OF 900.09 FEET TO THE SOUTH LINE OF SAID SOUTHEAST 1/4; THENCE EASTERLY ALONG SAID SOUTH LINE, A DISTANCE OF 665.0 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY GRANT FROM WESTERNACADIA, INC., A CORPORATION OF ILLINOIS, TO LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 30, 1974 AND KNOWN AS TRUST NUMBER 47075, DATED FEBRUARY 1, 1974 AND RECORDED OCTOBER 3, 1974 AS DOCUMENT 22866219 TO CONSTRUCT, INSTALL, ALTER, MAINTAIN, RENEW AND OPERATE A RAILROAD SWITCH TRACK AND ALL OTHER NECESSARY APPURTENANCES,

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EQUIPMENT OR FACILITIES FOR THE PURPOSE OF PROVIDING RAILROAD SERVICE OVER AND ACROSS THE LAND DESCRIBED AS FOLLOWS:

THAT PART OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE SOUTHERLY RIGHT OF WAY OF THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD WITH A LINE THAT IS 15.00 FEET WEST OF (AS MEASURED AT RIGHT ANGLES) AND PARALLEL WITH THE WEST LINE OF LOT 1 IN BARTLETT INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 35, AND PART OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 36, TOWNSHIP AND RANGE AFORESAID; THENCE SOUTHERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 116.73 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID PARALLEL LINE, A DISTANCE OF 540.25 FEET; THENCE NORTHWESTERLY ALONG A LINE THAT FORMS AN ANGLE OF 176 DEGREES 77 MINUTES AND 43 SECONDS TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 348.57 FEET; THENCE NORTHWESTERLY ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 407.38 FEET AND TANGENT TO THE LAST DESCRIBED COURSE, A DISTANCE OF 442.71 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD, THAT IS 275.19 FEET NORTHWESTERLY OF (AS MEASURED ALONG SAID SOUTHERLY RIGHT OF WAY LINE) THE NORTHWEST CORNER OF LOT 1, AFORESAID; THENCE SOUTHEASTERLY ALONG SAID SOUTHERLY RIGHT OF WAY LINE, A DISTANCE OF 161.02 FEET; THENCE SOUTHEASTERLY ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 477.38 FEET, A DISTANCE OF 164.77 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.