## UNOFFICIAL CO

Doc#. 2026107488 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/17/2020 02:49 PM Pg: 1 of 4

Recording Requested By/Return To:

Final Docs Team Quicken Loans, LLC 635 Woodward Avenue Detroit, MI 48226 (313)373-0000

This Instrument Prepared By:

Elijah Popertson 1050 Woodward Ave Detroit, NL 48226-1906

Tel. No.: (800)226-6308

3449165880

#### Assignment of Mortgage

For value received, Mortgage Electronic Registration Systems, Inc., as nominee for Quicken Loans, LLC

transfer to Charles Schwab Bank, SSB

its successors and assigns, does hereby assign and

organized and existing under the laws of the State of Texas address is 3000 Schwab Way, Westlake, TX 76262

, a corporation (herein "Assignee"), whose

, its successors

and assigns, all its right, title and interest in and to a certain Mortgage dated made and executed by Amanda Zinn and Kenton Zinn, wife and husband

May 19, 2020

whose address is 433 N Wells St, Unit 401, Chicago, IL

to and in favor of Quicken Loans, LLC

, upon the

following described property situated in of Illinois

Cook

County, State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. SUBJECT TO COVENANTS OF RECORD.

Mortgage Recorded On: 07/01/20 Document Number:

2018349286

Book/Liber#:

MIN: 100039034491658805

Page#: MERS Phone: 1-888-679-6377

5397643628

MERS Assignment of Mortgage Bankers Systems™ VMP ® Wolters Kluwer Financial Services © 2016

VMP95M (1706).00

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such Mortg		to secure payment of	Five Hundred	Ninety Two Thousand
G17, G1	<b>(\$</b> 592,000.00	) (Include the Ori	ginal Principal Amo	unt) which Mortgage is of record
in Book, Volume, or Liber No.		, at page		(or as No.
•	2018349286	) of the		Records of
Cook		,		County, State of
	Illinois	and all rights accrued or to accrue under such Mortgage.		
To have and to hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.				
In witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on				

Witness Ashley Poturica

2020

Witness Elijah Robertson

Mortgage Electronic Registration Systems, Inc.

("MERS") as nominee for Quicken Loans, LLC,

its successors and assigns

OOA COUNTY CLOPA'S OFFICE

Attest

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Acknowledgement

DOOR TO OF Commonwealth/State of Michagan County of Wayne

On this the 13th ly, 2020

Sarah Ramirez Notary Public of Michigan

SARAH RAMIREZ NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF WAYNE My Commission Expires December 19, 2026 Acting in the County of WAYNE

, before me,

of Mortage Electronic Registration

, the undersigned officer, personally appeared

, who acknowledged himself/herself to be the

Allison Poloni Assistant Secretary to MERS

Systems, Inc. as nominee for Quicker Loans, LLC a corporation, and that he/she, as such Assistant Secretary to MERS

, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as Assistant Secretary to MERS

In witness whereof I hereunto set my hand and official seal.

MERS Assignment of Mortgage -1162B (0503)
Bankers Systems TM VMP ®
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#### **EXHIBIT A - I FGAL DESCRIPTION**

Tax Id Number(s): 17-09-252-019-1005, 17-09-252-019-1026, 17-09-252-019-1029, 17-09-252-019-1027, 17-09-252-019-1028

Land situated in the County of Cook in the State of IL

UNIT NUMBER 401 AND UNIT NUMBERS P-15, P-16, P-17 AND P-18 IN THE 433 N. WELLS STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE NORTH 23-11/24 FEET OF LOT 2 AND ALL OF LOTS 3 IN BLOCK 8 IN NEWBERRY'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011191247; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Commonly known as: 433 N Wells St, Unit 401, Chicago, IL 60654 5989

THE PROPERTY ADDRESS AND TAX PARCELIDENTIFICATION NUMBER 15 TED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES.