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Edward M. Moody

Cook County Recorder of Deeds
Date: 09/17/2020 02:05 PM Pg: 1 of 3



RELEASE OF MORTGAGE

ORDER #: 287141 "QIN-L: "ANG" COOK COUNTY RECORDER, ILLINOIS

Dated: July 30, 2020

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned BEAR STEARNS ARM TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-5, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE does hereby certify that a certain mortgage executed by QIN - LI JIANG AND CHI ZHANG, HUSBAND AND WIFE to WELLS FARGO BANK, N.A. dated JULY 16, 2004 calling for the original principal sum of dollars (\$191,120.00), and recorded on SEPTEMBER 9, 2004 in and/or Instrument # 0425329268, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$191,120.00

Tax Parcel ID: 20-02-317-011-0000 AND 20-02-317-027-000 AND 20-02-317-028-0000

Property Address: 1033 E 46TH STREET #305, CHICAGO, ILLINO S 60653 LOT: 27 Block: 7 Subdivision: 2 Township: COOK COUNTY - TREASURER

Legal Description: SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate band by its proper officers, they being thereto duly authorized, this 30th day of July, 2020.

BEAR STEARNS ARM TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-8, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE

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By Specialized Loan Servicing LLC, as Attorney-in-Fact

Man a

Ву:

BARRY COON VICE PRESIDENT

State of COLORADO County of DOUGLAS

On July 30, 2020, before me, Holly Saadiq a Notary Public in and for the county of DOUGLAS in the state of Colorado, personally appeared Barry Coon, VICE PRESIDENT of Specialized Loan Servicing LLC, as Attorney-in-Fact for BEAR STEARNS ARM TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-8, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

10/

HOLLY SAADIQ

NOTARY PUBLIC

STP. EO' COLORADO

NOTARY IV. 20 194044587

MY COMMISSIO. COPP. 11/27/2823

Notary Public Holly Saadiq

My commission expires November 27, 2022

Notary ID: 20194044587 DAN # 20194044587 - 966505 (This area is for notarial seal)

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Exhibit "A" Legal Description

STREET ADDRESS: 1033 E. 46TH STREET, #305 CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 20-02-317-011-0000

LEGAL DESCRIPTION:

UNIT NUMBER 305 IN THE SHAKESPEARE COURT CONDOMINIUM ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 27 AND 28 IN BLOCK 7 IN PERRY H. SMITH'S SUBDIVISION OF BLOCK 7 IN A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

ATT.

R 03282.

PO COOK COUNTY CLORES OFFICE WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT AUXIER 0328219122; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMFNIC