UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

MICHAEL STACY PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 **DAYTON, OH 45482**



Doc# 2026117005 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/17/2020 09:55 AM PG: 1 OF 3

1500025307 JOEL THOMPSON PO Date: 05/13/2020

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FLED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100196399012352702

MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOEL THOMPSON AS TRUSTEE OF THE JOEL THOMPSON REVOCABLE TRUST BY DELARATION OF TRUST DATED AUGUST 27, 2007, AND VALERIE 7 10MPSON AS TRUSTEE OF THE VALERIE THOMPSON REVOCABLE TRUST BY DELARATION OF TRUST DATEL AUGUST 27, 2007, EACH TO AN UNDIVIDED ONE-HALF (1/2) INTEREST, AS TENANTS IN COMMON

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS BENEFICIARY, AS NOMINEE FOR GUARANTEED RATE INC ITS SUCCESSORS AND ASSIGNS usled November 28, 2016 calling for the original principal sum of dollars (\$293,500.00), and recorded in Mortgage Record, page, and/or instrument # 1635757076, of the records in the office of the Recorder of COOK COUNTY, ILLING'S, more particularly described as follows, to 10/4's

312 CLEARBROOK CT, SCHAUMBURG IL - 60193 Tax Parcel No. 07-27-211-049-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its picper officers, they being thereto duly authorized, this 4th day of June, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS BENEFICIARY, AS NOMINEE FOR **GUARANTEED RATE INC ITS SUCCESSORS AND ASSIGNS**

Βv

WENDÝ M HAIRE

Its **ASSISTANT SECRETARY**

UNOFFICIAL CC

1500025307

Ų,

MERS # 100196399012352702 MERS PHONE: 1-888-679-6377 JOEL THOMPSON

State of OHIO County of **MONTGOMERY COUNTY**

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of June, 2020, personally appeared WENDY M HAIRE ASSISTANT SECRETARY, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS BENEFICIARY, AS NOMINEE FOR GUARANTEED RATE INC ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

CONSUELO A TRAVIS

My commission expires 7/16/2023

CONSUELO A TRAVIS, NOTARY PUBLIC Residence Warren State Wide Juristin tion, Ohio Expiration Date July 13, 2023 Commission # 2018-F.c 733976

2026117005 Page: 3 of 3

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JOEL THOMPSON 1500025307 PO Date: 05/13/2020

EXHIBIT A

LOT 1862 IN LATCER SUBDIVISION UNIT 18, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26, AND PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, PANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 19, 976, AS DOCUMENT NUMBER 2870365, IN COOK COUNTY, ILLINOIS.