

# UNOFFICIAL COPY

Doc#. 2026120002 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/17/2020 08:50 AM Pg: 1 of 3

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 2200876220

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **BRICE W. WEEKS, AS TRUSTEE OF THE BRICE W. WEEKS REVOCABLE TRUST OF 2005 AND STEPHANIE WEEKS, AS TRUSTEE OF THE STEPHANIE WEEKS REVOCABLE TRUST OF 2015** to **U.S. BANK NATIONAL ASSOCIATION** bearing the date 02/12/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1905946042**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-03-103-013-0000

Property is commonly known as: 1401 N ASTOR ST, CHICAGO, IL 60610-1608.

**Dated this 29th day of July in the year 2020**  
**U.S. BANK NATIONAL ASSOCIATION**

*Tracy Rogers*

**TRACY ROGERS**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

USBRC 414872967 DOCR T292007-12:43:15 [C-3] ERCNIL1



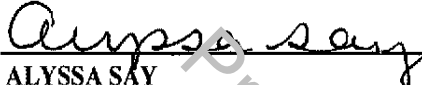
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 29th day of July in the year 2020, by Tracy Rogers as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
ALYSSA SAY  
COMM EXPIRES: 10/02/2022



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USBRC 414872967 DOCR T292007-12:43:15 [C-3] ERCNIL1



\*D0054327164\*

Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: LOT 1 IN OSTROM'S SUBDIVISION OF LOTS 23 TO 26, INCLUSIVE INCLUDING BLOCK 4 OF THE CATHOLIC BISHOP OF CHICAGO'S LAKESHORE DRIVE ADDITION, BEING A SUBDIVISION OF THE NORTH 18.83 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26, 1885 AS DOCUMENT 635569, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 17.80 FEET OF THE NORTH 29.65 FEET OF THE WEST 5.40 FEET OF LOT 2 IN OSTROM'S SUBDIVISION OF LOTS 23 TO 26, INCLUSIVE INCLUDING BLOCK 4 OF THE CATHOLIC BISHOP OF CHICAGO'S LAKESHORE DRIVE ADDITION, BEING A SUBDIVISION OF THE NORTH 18.83 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26, 1885 AS DOCUMENT 635569, IN COOK COUNTY, ILLINOIS.



\*414872967\*



\*D0054327164\*

Property of Cook County Clerk's Office