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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2026120146 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/17/2020 11:11 AM Pg: 1 of 3

WARREN BURTON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1000228637
ZIPPORAH ALLEN
PO Date: 07/01/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100196399004363949
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ZIPPORAH ALLEN, A SINGLE WOMAN AND JASON SNUSZ, A SINGLE MAN
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS BENEFICIARY, AS NOMINEE FOR**
GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS dated **September 9, 2013** calling for the original
principal sum of dollars (**\$320,400.00**), and recorded in Mortgage Record , page and/or instrument # **1328933060**,
of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to
wit:

2045 W CONCORD PL APT 504, CHICAGO IL - 60647
Tax Parcel No. **14313330291025, 14313330291035**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **30th** day of **July, 2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS BENEFICIARY, AS NOMINEE FOR
GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS

By



WENDY M HAIRE
Its ASSISTANT SECRETARY

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MIN# 100196399004363949 MERS PHONE: 1-888-679-6377

ZIPPORAH ALLEN

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of July, 2020 ,
personally appeared WENDY M. HAIRE, ASSISTANT SECRETARY, of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS BENEFICIARY, AS NOMINEE FOR
GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal


 **ALEDA CALDWELL**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MARCH 15, 2025

Notary Public
ALEDA CALDWELL
My commission expires **3/15/2025**

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ZIPPORAH ALLEN

1000228637

PO Date: **07/01/2020**

EXHIBIT A

LEGAL DESCRIPTION: UNIT [504] AND PARKING UNIT [P-5] IN BUCKTOWN COMMONS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF LOTS 60 TO 66, BOTH INCLUSIVE, IN JOHNSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 3, 5 AND 6 IN THE ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 1193026, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED [MAY 16, 2002] AS DOCUMENT NUMBER [0020561174], AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.