

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
CHARMAINE M. DAVIS
10561 Telegraph Road
Glen Allen VA 23059

Doc#. 2026120181 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/17/2020 12:17 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

**SUBMITTED BY: CHARMAINE M.
DAVIS**

Loan #: *****5745
Investor Loan #: 1697121775

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JAMES B KELLY AND CHARLENE G KELLY

Original Mortgagee(s): **CHARTER ONE BANK, N.A.**

Dated: 10/14/2004 Recorded: 10/26/2004 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 0430004043

Loan Amount: **\$175000.00**

Legal Description: **THE SOUTH 20 FEET OF LOT 18 AND THE NORTH 20 FEET OF LOT 17 IN BLOCK 26 IN FREDERICK H BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION IN SECTION 34, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD) IN COOK COUNTY ILLINOIS.**

Parcel Tax ID: **19-34-311-051-0000**

County: Cook County, State of Illinois

Property Address: 8517 SOUTH KILBOURN CHICAGO, IL 60652

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/29/2020**.

**CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.
F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER
ONE BANK, N.A.**

By: *Lisa L. Coleman*

Name: **LISA L. COLEMAN**

Title: **Assistant Vice-President**

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STATE OF Virginia }
COUNTY OF Henrico } s.s.

On **07/29/2020**, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LISA L. COLEMAN, Assistant Vice-President of CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Charmaine M. Davis

Notary Public: **CHARMAINE M. DAVIS**

My Commission Expires: **08/31/2022**

Commission #: **318745**

Drafted By: **CHARMAINE M. DAVIS**

CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31. 2022

Property of Cook County Clerk's Office