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Doc#: 2026120414 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/17/2020 02:57 PM Pg: 1 of 2

Recording Requested By:
Richmond Monroe Group

When Recorded Mail To:
Jeff Prose
Richmond Monroe Group
82 Jim Linegar Ln
Branson West, MO, 65737
(417) 447-2931

TS Ref #: 000945000013972



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: July 01, 2020

Assignor: HSBC FINANCE CORPORATION SUCCESSOR BY MERGER TO HOUSEHOLD FINANCE CORPORATION III, at 636 GRAND REGENCY BLVD, BRANDON, FL, 33510

Assignee: U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOR THE HOLDERS OF THE CIM TRUST 2018-R2, MORTGAGE-BACKED NOTES, SERIES 2018-R2, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 5/21/2006, in the amount of \$87,559.67, executed by JANICE L. JENKINS, DIVORCED to HOUSEHOLD FINANCE CORPORATION III as described in said Mortgage and Recorded: 5/30/2006, Document #: 0615021040 in COOK County, State of Illinois.

Property Address: 15 MCCARTHY RD., PARK FOREST, IL, 60466

Parcel No.: 31-36-200-028-1106

Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT:

UNIT 116-2 IN TWIN ARBOR CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED AND AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22316814, IN PARK FOREST, OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIOIS. TAX MAP OR PARCEL ID NO.: 31-36-200-028-1106

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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Page: 2 of 2 / TS Ref #: 0009450000013972

HSBC FINANCE CORPORATION SUCCESSOR BY MERGER TO HOUSEHOLD FINANCE CORPORATION III

On: 7-8-20

By: [Signature]

Name: Roberta Lacrippa

Title: VICE PRESIDENT

STATE OF Illinois
COUNTY OF COOK



On 7-8-20 before me, Donna Lee Upstrom a Notary Public in and for the State of Illinois, personally appeared Roberta Lacrippa

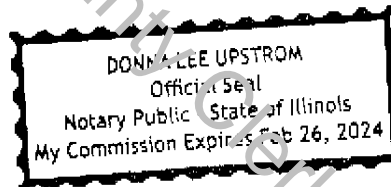
VICE PRESIDENT, HSBC FINANCE CORPORATION SUCCESSOR BY MERGER TO HOUSEHOLD FINANCE CORPORATION III, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
Donna Lee Upstrom

Notary Expires: 2/26/2024 / # 1762500

Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602
IL/COOK



COOK COUNTY CLERK'S Office