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Doc#. 2026121256 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 09/17/2020 03:10 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 1606566813 NEW LOAN NO.: 4000780962 [GNMA UNION PRIVILEDGE]

PREPARED BY: JPMORGAN CHASE BANK, N.A.

780 KANSAS LANE
MONROE, LA 71203
WHEN RECORDED MAIL TO:
ATTN: ASSIGNMENT DEPARTMENT
JPMORGAN CHASE B'.NK. N.A. C/O FIRST
AMERICAN MORTGAGE S JULTIONS
1795 INTERNATIONAL WA /
IDAHO FALLS, ID 83402
PH. (208) 528-9895
PARCEL NO. 06-07-402-139-0000

PARCEL NO. 06-07-402-139-0000

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHANE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to CARRINGTON MORTGAGE SERVICES, LLC located at 1600 SOUTH DOUGLASS ROAD, SUVY 200-A, ANAHEIM, CA 92806, Assignee, its successors and assigns, that certain Real Estate Mortgage dated MARCH 25, 2)11, executed by MICHELLE M. BEHM, A SINGLE WOMAN, Mortgagor, to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, Original Mortgagee, and recorded on APRIL 07, 2011 as Document/Instrument No. 1109712025 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: PARCEL 1: LOT 1001 IN BLOCK 1000 IN KENNINGTON SQUARE SECOND ADDITION II, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 27281857 AND AMENDED BY DOCUMENT NUMBER 27281858, IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF COVENANTS CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT NUMBER 25442191 AND AMENDED BY DOCUMENT NUMBERS 2657374; AND 27281858 AND AS AMENDED FROM TIME TO TIME.

PROPERTY ADDRESS: 1001 KENNETH CIR, ELGIN, IL 60120

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortzage.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: QUATEADRA SMITH
Title: VICE PRESIDENT







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STATE OF LOUISIANA PARISH OF OUACHITA) ss.
On 7-28-2020, before me appeared affirmed, did say that he is the VICE PRESIDENT, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that OUATEADRA SMITH acknowledged the instrument to be the free act and deed of the entity.	
NOTARY PUBLIC ID OR BAR ROLL NUMBER:	VICKI C. KNIGHTEN Ouachita Parish, Louisiana LIFETIME COMMISSION NOTARY ID #54231
Don't Or Coof	County Clark's Office