

# UNOFFICIAL COPY

**PREPARED BY:**

CITIZENS ONE HOME LOANS  
MARY HEATHER STONE  
10561 Telegraph Road  
Glen Allen VA 23059

Doc#: 2026139147 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/17/2020 12:17 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

CITIZENS ONE HOME LOANS  
LINDA JENNINGS  
P.O. BOX 6260  
VAM 405  
Glen Allen VA 23058-9962

**SUBMITTED BY: MARY HEATHER  
STONE**

Loan #: \*\*\*\*\*3268  
Investor Loan #: 4011676493  
MIN: 100092210000993830  
MERS Phone #: (888) 679-6377

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JAKE WISBY AND KATIE WISBY, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS**

Dated: 03/25/2016 Recorded: 04/06/2016 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1609701032

Loan Amount: **\$441750.00**

Legal Description: LOT FORTY-FIVE (45) IN J W COCHRANS SUBDIVISION OF THE NORTH PART OF BLOCK TWENTY (20) IN CANAL TRUSTEES SUBDIVISION OF THE NORTH EAST QUARTER OF SECTION SEVEN (7) TOWNSHIP THIRTY-NINE (39) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS

Parcel Tax ID: **17-07-216-030-0000**

County: Cook County, State of Illinois

Property Address: 1946 W RACE AVE CHICAGO, IL 60622

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/29/2020**.

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE  
FOR CARDINAL FINANCIAL COMPANY,  
LIMITED PARTNERSHIP, ITS SUCCESSORS AND  
ASSIGNS**

By: 

Name: **LINDA B. JENNINGS**

Title: **Assistant Secretary**

# UNOFFICIAL COPY

STATE OF Virginia }  
COUNTY OF Henrico } s.s.

On **07/29/2020**, before me, **ANGELIA D. BREEDING**, Notary Public, personally appeared **LINDA B. JENNINGS, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **ANGELIA D. BREEDING**

My Commission Expires: **08/31/2021**

Commission #: **254179**

Drafted By: **MARY HEATHER STONE**

Property of Cook County Clerk's Office