UNOFFICIAL COP

PREPARED BY:

CITIZENS ONE HOME LOANS CHARMAINE M. DAVIS 10561 Telegraph Road Glen Allen VA 23059

Doc#, 2026139150 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/17/2020 12:18 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS LINDA JENNINGS P.O. BOX 6260 **VAM 405** Glen Allen VA 23058-9962

SUBMITTED BY: CHARMAINE M.

DAVIS

Loan #: *****6079

Investor Loan #: 0026296079

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A., the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): BERTRAND M GUERIN AND KIMBERLY S GUERIN

Original Mortgagee(s): RBS CITIZENS, N.A.

Dated: 11/15/2012 Recorded: 12/12/2012 in Book/Reel Liber: N/A at Page/Folio: N/A as Instrument No: 1234733152

Loan Amount: \$540000.00

Legal Description: LOT 14 IN BLOCK 2 IN GEORGE F. NIXON AND COMPANY'S NORTH SHORE GOLF VIEW HOME ADDITION OF PART OF THE SOUTH WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERID! A., IN COOK COUNTY, ILLINOIS

Parcel Tax ID: 04-36-305-009-0000 County: Cook County, State of Illinois

Property Address: 911 SURREY LANE GLENVIEW, IL 60025

IN WITNESS WHEREOF, this instrument was executed, signed and delivered on the undersigned effective 07/29/2020. 750 OFFICE

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.

Name: LISA L. COLEMAN

Title: Assistant Vice-President

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STATE OF Virginia **COUNTY OF Henrico**

} s.s.

On 07/29/2020, before me, CHARMAINE M. DAVIS, Notary Public, personally appeared LISA L. COLEMAN, Assistant Vice-President of CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A., personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: CHARMAINE M. DAVIS

My Commission Expires: 08/31/2022

Commission #: **318745**

umaine M. Varies

M. DAV.

Of Cook Colling Clerk's Office Drafted By: CHARMA N.F. M. DAVIS

CHARMAINE M. DAVIS **NOTARY PUBLIC** COMMONWEALTH OF VIRGINIA COMMISSION ID# 318745 MY COMMISSION EXP. AUG. 31. 2022