

UNOFFICIAL COPY

Doc#: 2026139154 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/17/2020 12:24 PM Pg: 1 of 3

Prepared by and when recorded
return to:

McCoy & Orta PC
Attn: Mary Dougherty
100 N. Broadway Ave., 26th Floor
Oklahoma City, Oklahoma 73102
Hunt Loan Number: 10108939
Freddie Mac Loan Number: 932613667
M&O File No. 190.0565

Address: 6720 North Sheridan Road, Chicago
PIN: 11-32-307-023-0000

RELEASE OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

This RELEASE OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT (this "Release") is executed this 18th day of March, 2020, by U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2016-SB25, having an address c/o KeyBank Real Estate Capital, 11501 Outlook Street, Suite 300, Overland Park, KS 66211 ("Lender").

IN CONSIDERATION of the payment of the indebtedness thereby secured, the undersigned Lender does hereby release that certain *Multifamily Mortgage, Assignment of Rents and Security Agreement* ("Mortgage") dated as of September 30, 2016, by THE CHICAGO TRUST COMPANY, N.A., as successor trustee to Suburban Bank & Trust Company, a state-chartered bank, not personally or individually but solely as trustee under the provisions of that certain Trust Agreement dated November 5, 1996 and known as Trust Number 1149, an Illinois Land Trust (the "Borrower"), to HUNT MORTGAGE PARTNERS, LLC ("Original Lender"), in the amount of \$3,180,000.00, recorded on October 4, 2016, as Document Number 1627816069 in the office of the Recorder of Deeds of Cook County, Illinois ("Real Estate Records").

As assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain *Assignment of Security Instrument* dated as of September 30, 2016, to be effective as of September 30, 2016, and recorded on October 4, 2016, as Document Number 1627816070, in the Real Estate Records.

UNOFFICIAL COPY

As further assigned from Federal Home Loan Mortgage Corporation to Lender by that certain *Assignment of Multifamily Mortgage, Assignment of Rents and Security Agreement* dated as of December 5, 2016, to be effective as of the 22nd day of December, 2016 and recorded on December 30, 2016, as Document Number 1636506009, in the Real Estate Records.

The Mortgage covered the premises described as follows:

THE SOUTH 40 FEET OF LOT 2, ALL OF LOT 3, AND THE NORTH 12.7 FEET OF LOT 4 IN BLOCK 4 IN NORTH SHORE BOULEVARD SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 30 ACRES), IN COOK COUNTY, ILLINOIS.

Address: 6720 North Sheridan Road, Chicago

PIN: 11-32-307-028-0000

[remainder of page left blank; signature page follows]

Hunt Loan #10108939
Freddie Mac Loan # 932613667
6720 North Sheridan

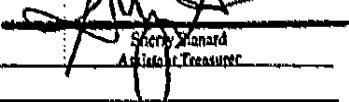
UNOFFICIAL COPY

IN WITNESS WHEREOF, Lender, has caused these presents to be executed in its name, this 18th day of March, 2020.

LENDER:

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2016-SB25

By: Federal Home Loan Mortgage Corporation, acting solely in its capacity as Master Servicer, as authorized under that certain Pooling and Servicing Agreement dated as of December 1, 2016


By: 
Name: Sherry Stenard
Title: Assistant Treasurer

STATE OF VIRGINIA)
) ss
COUNTY OF FAIRFAX)

On this the 18th day of March, 2020, before me, the undersigned Notary Public, personally appeared Sherry Stenard, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission Expires: 05/31/2023


Signature of Notary Public

Kalani James
Printed Name of Notary Public

Hunt Loan #10108939
Freddie Mac Loan # 932613667
6720 North Sheridan

