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Doc#. 2026139156 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 09/17/2020 12:24 PM Pg: 1 of 3

Prepared by and when recorded return to:

McCoy & Orta PC
Attn: Mary Dougherty
100 N. Brod way Ave., 26th Floor
Oklahoma City. Oklahoma 73102
Hunt Loan Number: 10108939
Freddie Mac Loan Number: 932613667
M&O File No. 196.0

Address:

6720 North Sheadan Road, Chicago

PIN:

11-32-307-028-0000

190409000102

RELEASE OF ASSIGNMENT OF COMBINED SECURITY AGREEMENT

ASSIGNMENT OF RENTS AND LEASES

This RELEASE OF ASSIGNMENT OF COMBINED SECURITY AGREEMENT AND ASSIGNMENT OF RENTS AND LEASES (this "Release") is executed this 16th day of Mark., 2020, by U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2016-SB25, having an address c/o KeyBack Real Estate Capital, 11501 Outlook Street, Suite 300, Overland Park, KS 66211 ("Lender").

IN CONSIDERATION of the payment of the indebtedness thereby secured, the undersigned Lender does hereby release that certain Combined Security Agreement and Assignment of Rents and Leases ("Security Agreement") dated as of September 31, 2016, by THE CHICAGO TRUST COMPANY, N.A., as successor trustee to Suburban Bank & Trust Company, a state-chartered bank, not personally or individually but solely as trustee under that certain Trust Agreement dated November 5, 1996 and known as Trust Number 1149, an Illinoi. Land Trust and SARDAR M. SHAH KHAN AND OBAIDA SHAH KHAN, individuals, as Beneficiary under that certain Trust Agreement dated November 5, 1996 and known as Trust Number 1149, to HUNT MORTGAGE PARTNERS, LLC, recorded on October 4, 2016, as Document Number 1627816072 in the office of the Recorder of Deeds of Cook County, Illinois ("Real Estate Records").

As assigned from HUNT MORTGAGE PARTNERS, LLC to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Combined Security Agreement and Assignment of Rents and Leases dated as of September 30, 2016, to be effective as of

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IN WITNESS WHEREOF, Lender, has caused these presents to be executed in its name, this	
	LENDER: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2016-SB25
DO ON	By: Federal Home Loan Mortgage Corporation, acting solely in its capacity as Master Servicer, as authorized under that certain Pooling and Servicing Agreement dated as of December 1, 2016
	By: Name: Stepy State of Step State of State of Step State of
STATE OF VIRGINIA	
COUNTY OF FAIRFAX	
On this the // day of // 2020, before me, the undersigned Notary Public, personally appeared Skercy Stanced, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted executed the instrument.	
IN WITNESS WHEREOF, I hereunto set my hand and official seal.	
My Commission Expires: <u>Øを31</u>	Signature of Notary Public Colonial Signature of Notary Public Printed Name of Notary Public
Hunt Loan #10108939 Freddie Mac Loan # 932613667 6720 North Sheridan	Kalani James Commonwealth of Virginia Notary Public Commission No. 7836875 My Commission Expires \$/31/2023

2026139156 Page: 3 of 3

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September 30, 2016, and recorded on October 4, 2016, as Document Number 1627816074, in the Real Estate Records.

As further assigned from Federal Home Loan Mortgage Corporation to Lender by that certain Assignment of Combined Security Agreement and Assignment of Rents and Leases dated as of December 5, 2016, to be effective as of the 22rd day of December, 2016 and recorded on December 30, 2016, as Document Number 1636508017, in the Real Estate Records.

The Security Agreement covered the premises described as follows:

THE SOUTH 40 FF. T CF LOT 2. ALL OF LOT 3, AND THE NORTH 12,7 FEET OF LOT 4 IN BLOCK 4 IN NORTH SHORE BOULEVARD (LP DIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 30 ACRES). IN COOK COUNTY, ILLINOIS.

Address: 6720 North Sheridal Road, Chicago

PIN: 11-32-307-028-0000

[remainder of page left blank; signature page follows]

Hunt Loan #10108939 Freddie Mac Loan # 932613667 6720 North Sheridan