

# UNOFFICIAL COPY

Doc#: 2026139156 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/17/2020 12:24 PM Pg: 1 of 3

Prepared by and when recorded  
return to:

McCoy & Orta PC  
Attn: Mary Dougherty  
100 N. Broadway Ave., 26<sup>th</sup> Floor  
Oklahoma City, Oklahoma 73102  
Hunt Loan Number: 10108939  
Freddie Mac Loan Number: 932613667  
M&O File No. 196.05155

Address: 6720 North Sheridan Road, Chicago  
PIN: 11-32-307-028-0000

190609000102

## RELEASE OF ASSIGNMENT OF COMBINED SECURITY AGREEMENT AND ASSIGNMENT OF RENTS AND LEASES

This RELEASE OF ASSIGNMENT OF COMBINED SECURITY AGREEMENT AND ASSIGNMENT OF RENTS AND LEASES (this "Release") is executed this 18<sup>th</sup> day of March, 2020, by U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2016-SB25, having an address c/o KeyBank Real Estate Capital, 11501 Outlook Street, Suite 300, Overland Park, KS 66211 ("Lender").

IN CONSIDERATION of the payment of the indebtedness thereby secured, the undersigned Lender does hereby release that certain *Combined Security Agreement and Assignment of Rents and Leases* ("Security Agreement") dated as of September 30, 2016, by THE CHICAGO TRUST COMPANY, N.A., as successor trustee to Suburban Bank & Trust Company, a state-chartered bank, not personally or individually but solely as trustee under that certain Trust Agreement dated November 5, 1996 and known as Trust Number 1149, an Illinois Land Trust and SARDAR M. SHAH KIAN AND OBAIDA SHAH KHAN, individuals, as Beneficiary under that certain Trust Agreement dated November 5, 1996 and known as Trust Number 1149, to HUNT MORTGAGE PARTNERS, LLC, recorded on October 4, 2016, as Document Number 1627816072 in the office of the Recorder of Deeds of Cook County, Illinois ("Real Estate Records").

As assigned from HUNT MORTGAGE PARTNERS, LLC to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain *Assignment of Combined Security Agreement and Assignment of Rents and Leases* dated as of September 30, 2016, to be effective as of



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September 30, 2016, and recorded on October 4, 2016, as Document Number 1627816074, in the Real Estate Records.

As further assigned from Federal Home Loan Mortgage Corporation to Lender by that certain *Assignment of Combined Security Agreement and Assignment of Rents and Leases* dated as of December 5, 2016, to be effective as of the 22<sup>nd</sup> day of December, 2016 and recorded on December 30, 2016, as Document Number 1636508017, in the Real Estate Records.

The Security Agreement covered the premises described as follows:

THE SOUTH 40 FEET OF LOT 2, ALL OF LOT 3, AND THE NORTH 12.7 FEET OF LOT 4 IN BLOCK 4 IN NORTH SHORE BOULEVARD SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 30 ACRES), IN COOK COUNTY, ILLINOIS.

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