## **UNOFFICIAL COPY**

Doc#. 2026139157 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 09/17/2020 12:24 PM Pg: 1 of 3

Prepared by and when recorded return to:

McCoy & Orta PC
Attn: Mary Dougherty
100 N. Browway Ave., 26th Floor
Oklahoma City Oklahoma 73102
Hunt Loan Numi er: 10108939
Freddie Mac Loan Numi er: 932613667
M&O File No. 190.05

Address:

6720 North She id a Road, Chicago

PIN:

11-32-307-028-0000

## RELEASE OF FACSIMILE ASSIGNMENT OF BENEFICIAL INTEREST

This RELEASE OF FACSIMILE ASSIGNMENT OF BENEFICIAL INTEREST (this "Release") is executed this \_/s\_\_\_ day of \_/\_\_\_\_, 2020, by U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SEPIES 2016-SB25, having an address c/o KeyBank Real Estate Capital, 11501 Outlook Street, Suite 200, Overland Park, KS 66211 ("Lender").

IN CONSIDERATION of the payment of the indebtedness increby secured, the undersigned Lender does hereby release that certain Facsimile Assignment of Beneficial Interest dated as of September 30, 2016 and recorded October 7, 2016, as Document Number 1628113044 in the land records of Cook County, State of Illinois ("Instrument"), which Instrument provides notice that the beneficial interest under that certain Trust Agreement dated November 5, 1996, and known as THE CHICAGO TRUST COMPANY, N.A., as successor trustee to Suburban Bank & Trust Company, a state-chartered bank, not personally or individually but solely as trustee under that certain Trust Agreement dated November 5, 1996, a. Trustee under Trust Number 1149, an Illinois Land Trust, including all interest in the property held subject to said Trust Agreement has been assigned for the benefit of HUNT MORTGAGE PARTNERS, LLC in connection with that certain Indebtedness in the principal amount of \$3,180,000,00 secured by property described therein.

As assigned from HUNT MORTGAGE PARTNERS, LLC to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Facsimile Assignment of Beneficial Interest dated as of September 30, 2016, to be effective as of September 30, 2016, and recorded on October 7, 2016, as Document Number 1628113045, in the land records of Cook County, State of Illinois.

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## **UNOFFICIAL COPY**

this _/8 day of	Lender, has caused these presents to be executed in its name,, 2020.
D CO D	LENDER: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2016-SB25
	By: Federal Home Loan Mortgage Corporation, acting solely in its capacity as Master Servicer, as authorized under that certain Pooling and Servicing Agreement dated as of December 1, 2016
	By: Sherly Statistical Treasurer  File
STATE OF VIRGINIA	
COUNTY OF FAIRFAX	) ss ///
On this the day of day of day, 2020, before me, he undersigned Notary Public, personally appeared here. It is proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that he/she rignature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.	
IN WITNESS WHEREOF,	I hereunto set my hand and official seal.
My Commission Expires: <u>ゆらいるい</u>	Signature of Notary Public  Printed Name of Notary Public
Hunt Loan #10108939 Freddie Mac Loan # 932613667 6720 North Sheridan	Kalani James Commonwealth of Virginia Notary Public Commission No. 7836875 My Commission Expires 5/31/2023

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## **UNOFFICIAL COPY**

As further assigned from Federal Home Loan Mortgage Corporation to Lender by that certain Assignment of Facsimile Assignment of Beneficial Interest dated as of December 5, 2016, to be effective as of the 22<sup>nd</sup> day of December, 2016 and recorded on December 30, 2016, as Document Number 1636508016, in the Real Estate Records.

The Instrument covered the premises described as follows:

THE SOUTH 4/ FEET OF LOT 2, ALL OF LOT 3, AND THE NORTH 12:7 FEET OF LOT 4 IN BLOCK 4 IN NORTH SHORE BOULE VA) ID SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32. TOWNSHIP 41 NORTH, RANGE (\*/, E.) ST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 30 ACRES), IN COOK COUNTY, ILLINOIS.

Address: 6720 North Sheri Jan Road, Chicago

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[remainder of page left blank; si gnature page follows]

Hunt Loan #10108939 Freddie Mac Loan # 932613667 6720 North Sheridan